The Campbell Press

Serving
the Hub of the West Valley
Since 1895

Vol. 74 No. 7 Wednesday, February 16, 1966

OUT ON THE LIMB
with George Vierhus

GREAT SELF-RESTRAINT was exercised by this writer last week in reporting the pending ordinance change that gives the Planning Commission the right to approve the type of entertainment offered in restaurants in the C-1-S zones.

You will admit, we are sure, that the situation sort of lent itself to a broad (and that pun was not intended) interpretation. As you can imagine, some of the planning commissioners had great fun describing some of the requirements that would be levied in the approving or disapproving of the dancing and entertainment a local bistro might offer.

We hurriedly add that the comments were not serious in nature, for the change was a logical one. Under the present zoning, dancing and entertainment can be offered in a restaurant in a C-2-S but not in a restaurant located in a C-1-S zone.

The only way for a restaurant in a C-1-S zone to have dancing under the old ordinance would be to get the zone changed. Under the proposed amendment these restaurants can offer dancing and entertainment with a use permit granted by the Planning Commission.

One of the conditions of the use permit provides that the type of entertainment must be specified in the application and approved by the commission.

In the headline on our story last week in a slightly facetious manner, we suggested that the planners were considering learining a new step, a sort of a far-fetched attempt at levity on our part.

But in all seriousness, this idea of approving the type of entertainment offered could conceivably develop into a complex problem.

-0-

IT HAS HAPPENED more than once in other cities.

You see, people have different ideas of what constitutes entertainment. Or even dancing, for that matter.

We think, for example, that the loud 'go-go' style loved by the teenagers of today is horrible. But that maybe is because our age is showing.

We wouldn't dare censure such antics.

Teenagers, on the other hand, probably shudder at the type of dancing we like.

We recall in another community where we labored on a newspaper that the town virtually became divided down the middle when the city attempted to curtail the type of entertainment offered by one hot spot in town.

Such words as "morals," "constitution" and "personal opinions" were bandied about without much thought of what they meant.

We don't look for such a situation to develop in this community under the ordinance change, although it does open a bright new field for the

(Continued on page 2)

Supervisors approve creek park plans

What could be the beginning of the long awaited transformation of the entire Los Gatos Creek area into a prime park and recreational facility moved another step forward on Monday. The county supervisors approved the plans for the development of ten acres to include picnic sites, parking and boating ramps at an approximate cost of $30,000.

The ten acre parcel is adjacent to more than 90 acres of percolation ponds owned by the Santa Clara Valley Water Conservation District. Planners envision the area developed into a marina park similar to Vasona Park located just up the creek.

Negotiations have been completed for the purchase of the 10 acres by the county from the district for $125,000. Approximately half or more of the purchase price will come from federal grants under the "open space" program.

Supervisor Ralph Mehrkens of this district along with Supervisor Sig Sanchez, have been the prime movers in getting the creek park program underway.

Mehrkens pointed out that the development of the ten acres would "open the door" to the recreational use of 90 acres of percolation ponds and thus give the county an ideal lakeport complex.

The entire ten acres, and considerable portion of the percolation ponds, lie within the city limits of Campbell. Campbell city officials have for years pushed for the development of the creek area with the hope that eventually the entire creek area from Vasona through Campbell will be transformed into a recreational complex.

Fluoridation question goes on city ballot

Indications are that there will be little (if any) opposition for the incumbent office holders in the city election on April 12. But the interest in the advisory question on the fluoridation of the city water supply that will be on the ballot could generate considerable heat.

That seemed to be clearly evident at the council meeting Monday night when an abbreviated City Council (two members were absent) approved the advisory proposition for the ballot on April 12.

Mayor Charles Rose was absent because of illness while Councilman Homer Hyde, called last week to Idaho because of illness in his family, was not able to return in time for the meeting.

Vice Mayor Ralph Doetsch presided in the absence of Mayor Rose.

But before the council acted, two members of the audience, Stan Parton, 1225 Bent Dr., and Mrs. Marguerite Snow, 1625 Winchester, leaders in the fight against fluoridation, spoke in opposition to the wording of the proposed question.

In addition, in a letter filed with the council, Mrs. Snow also argued that the council should not present the question in the first place because it showed partiality. Those favoring fluoridation should initiate it, not the council, she maintained.

Both Parton and Mrs. Snow were especially critical of the last part of the question which states "in a manner recommended and approved by the California State Department of Public Health." They claimed that this phrase was basically an argument for fluoridation.

But Manny Pearl, representing the county (and city) health department, maintained that such a phrase was necessary inasmuch that it was mandatory for the state health department to approve fluoridation. The statement would emphasize, Pearl said, that fluoridation would be done only in an approved manner.

The council approved the question as presented but further emphasized that the council members had taken no position in favor of or against fluoridation by adopting a resolution stating this fact.

The resolution which appears in this issue in the legal notices on page 11 states that the council wants the voters to advise it on whether fluoridation should or should not be required.

During the discussion on the fluoridation question, City Manager Bob Stephens explained that the basic reason the city was asking for the opinion of the electorate

(Continued on page 2)

Ponds to get fences

Residents on Kenneth Ave. just outside the city limits concerned over the danger lurking around the wide open percolation ponds that are being dug adjacent to them can now rest a little easier.

As a result of a recent joint action by the Santa Clara Valley Water Conservation District and the City of Campbell a six-foot fence will be installed around the entire area.

The city is involved because a fire station is planned on part of the area fronting on Sunnyoaks Ave. purchased from the district.

It will cost the city about $1400 to fence its property. The district will pay for the rest of the fence, according to City Manager Bob Stephens.

Stephens also reported that the district has released the city from its $10,000 committment to purchase a seven-acre percolation pond along Los Gatos Creek. The city had planned to fill the pond to allow access to the other ponds in the area as part of the marina park development of the Creek.

Now that the county has purchased an adjoining ten acres of filled land, the city's project has become superfluous.

College wants to put more rooms on parking areas

West Valley College will seek approval from the Planning Commission next Monday for a use permit to allow temporary (relocatable) classrooms on the college parking lot between Rincon and Campbell avenues.

College officials report that the expanding enrollment has made it essential that more classroom space be acquired.

At the same meeting, the college is also asking that a residence at 175 E. Campbell Ave. be used for college office purposes. Although a city ordinance ordinarily prohibits such a use, schools are excepted. A use permit is all that is necessary.

The request for temporary classrooms on the parking lot is the second such request the college has made in the few months.

In December permission was granted for the placing of 20 relocatable classrooms on the college parking area on Latimer next to the post office. The college plans to have them in place by next fall.

According to the college's most recent application, two of the buildings will be 24 x 48 feet, one will be 24 x 32 and the other 24 x 34. One of the buildings is planned for a biology lab, one for classrooms and the others for storage and restrooms. It is estimated that between 50 and 80 parking spaces will be used up by the buildings. The buildings will be located northeast of the Jeffers Way-Rose Court intersection.

More than 100 spaces were eliminated in the Latimer parking lot by the first application.

At the time the college applied for the first temporary classrooms, the commissioners raised the long-standing question of why the college students did not use the Rincon parking lot but preferred parking on residential streets.

R. E. Arnold, of the college staff, told the commission that the college was going to institute a campaign to have the youngsters use the parking lot.

Ironically, at the time,

(Continued on page 2)

City Council race (?) could make history

Unless some other candidates file before the noon deadline this Thursday, Feb. 17, this city's election on April 12, will make history.

It will be the first time since the city was incorporated in 1952 that incumbent councilmen whose terms expire will have no opposition on the ballot.

Ralph Doetsch and Homer Hyde, who have filed for reelection, were the only candidates (at press time) for the City Council.

City Clerk Dorothy Trevethan and City Treasurer Velma Olds also have no opposition to date. But this is not unusual. City Clerk Trevethan, senior in point of service to the city, has not had opposition in the three previous elections that her name has been on the ballot.

Mrs. Olds defeated the incumbent, the late Ed Merriell for the treasurer's job in 1958 and had only write-in competition in the 1962 election.

(Continued on page 2)

Virus reaches peak in local schools

The "flu virus" apparently has reached its peak in area schools according to a survey made by The Campbell Press.

The Campbell Elementary School District, consisting of 19 schools, reports an absence of 13 percent. Campbell High School District's figures are 15 percent absent as of last week. Cambrian School District's two seventh and eighth grade schools reported 200 absent Monday morning with overall absences amounting to

(Continued on Page 2)

Sister City committee seeks members

Persons interested in Campbell's Sister City program are invited to attend a meeting to be held Feb. 28, at 7:15 p. m. prior to the City Council meeting in the City Hall, 75 N. Central Ave.

The present committee has indicated that the most good could be done by adopting a South American city. Myron Fairchild, the former chairman, has moved from Campbell, and a new chairman will probably be elected at this meeting.

Editorial

On selecting judges

"Running for office" is a fine old American custom that in some instances, but not many, has developed a certain number of refinements over the years.

However, basically the principle has remained the same, i.e., seeking enough votes to get elected. But it is the method and approach that have changed with the times.

The method of electing most of city, county, state and national officials has really not undergone many modifications since the days of our founding fathers. True in the early days, before the advent of the primary, nominating conventions for the lesser officers in the country were more the vogue than they are today.

One of the biggest changes, of course, in comparatively recent history was giving the voting citizens the right, instead of the state legislatures, to elect U.S. Senators.

Still in all, traditionally the election campaign and the voting follow the pattern that was set years ago.

Except, that is, in the judicial field.

Probably no single election phase of our democratic system of government has undergone such an overhaul as that of naming judges, all the way from the lower courts to the highest levels.

The apparent objectives for the various changes that have been made in the election of judges in our opinion, on the whole have been commendable. The intent obviously has been to lift the judiciary above the level of the dog-eat-dog attitude so prevalent in most campaigns in order to help preserve the dignity of the bench.

And we think this is the way it should be.

It is seldom nowadays that there is a bitter campaign in which two or more candidates battle tooth and toenail for the right to wear the robes of judge.

In fact, it has been our observation, that the average voter seems surprised to find the names of judicial candidates on his ballot.

Most voters seem to have the impression that all the judges are appointed.

Federal judges, of course, are appointed and their appointments are political plums in most instances.

But we are still voting for most of the other judges, although we doubt if most voters realize that.

One reason is that generally most of the judges running are incumbents.

It is rare that a judicial candidate is not an incumbent, simply because it has become sort of standard procedure that when a judge is about to retire he does so before his term is up. This creates a vacancy and the governor then makes an appointment to the vacancy and again we have an incumbent.

There is really nothing wrong with this system. It stands to reason that only outstanding and qualified members of the bar will be appointed by the governor. He could not afford to do otherwise.

On the other hand, when the top judicial candidate just happens to be of the same party as the governor, it does help matters along.

However, we know many judges have been appointed who have not been of the same party as the governor. We know an effort is made to lift judicial appointments out of the realm of political patronage.

And we think the effort has succeeded quite well.

But there is still room for improvement in the system.

We have advocated, sort of like a flea on an elephant, that superior court judge vacancies should be filled by appointments from the bench...a promotion procedure in a sense.

Then the "muni" judge vacancies could be made from the recommended and qualified members of the bar.

When a vacancy has occured on the superior bench in this county in recent years, we have suggested editorially (as well as by letter to the governor) that Municipal Judge Richard W. (Dusty) Rhodes of the Los Gatos-Campbell-Saratoga Court, had proven by his record that he deserved to be moved up.

But our recommendations have been to no avail.

This year an unusual situation has developed in the judicial robe-wearing set of our county.

A superior court judge whose term is expiring has decided to serve out his full term. The vacancy on the superior bench will be up for grabs or, more specifically, qualified candidates will vie for the job without any incumbent on the ballot.

An assistant district attorney has already announced his candidacy and undoubtedly there will be more candidates before filing time.

Running for a county-wide office is an expensive undertaking and it will mean an arduous campaign, if there are many candidates in the race.

As we have said, we would like to see Judge Rhodes become a superior judge, for he is deserving of it because of his seven years of outstanding service on the municipal court bench in our district.

But we feel that because of his excellent record he should be "promoted" when a vacancy occurs rather than undertake an expensive countywide campaign.

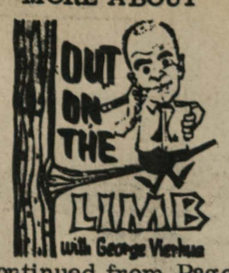
Judge Rhodes faces a delimma. His term of municipal judge also expires and he cannot run for both offices. He has been urged by his many friends and supporters to seek the superior court office and his chance of winning would be excellent, in our opinion.

But, selfishly, we hope he files as the imcumbent for the municipal court which he has served so well and overlooks making a try for the higher court in this election.

We submit that some day, despite his non-partisan "liability," even the "system" will recognize his ability and record and his "promotion" will be made on merit.

In the meantime, the Los Gatos-Campbell-Saratoga area will be the gainer, if Judge Rhodes remains on the bench here.

MORE ABOUT



(Continued from Page 1)

planners.

-0-

IT SEEMS TO US that approving of dancing and entertainment for a restaurant would be far less boring than approving the plans for the building itself.

But, then that is just one man's opinion subject to change when he gets home.

-0-

JIM TOMLINSON, who has served on the Planning Commission longer now than any other single individual (now that Homer Hyde has moved up to the City Council), is given unstintingly of his time to the betterment of his community.

Jim is a top-notch executive with Fiberglas and travels widely in his work. His desire to improve his community is legendary, although he takes great pride in being labeled as a "maverick" at times.

We have long enjoyed his forthright and direct approach to the problems at hand. He is out-spoken in his beliefs and doesn't mind a bit being the lone dissenter in the voting. At periodic intervals over the past ten years, we have had many animated discussions over various issues--not always limited to city ones.

Recently at a Planning Commission meeting, Jim cast the lone negative vote against the approval of the huge signs that are to go on the old Clark's Drugs building.

-0-

WE READ OUR notes incorrectly and reported that the decision of the Planning Commission was unanimous.

It was not until the next commission meeting that Jim mildly reproached us for this error.

We, of course, apologized. And that was that.

We both agreed that we must be getting mellower as the years creep by.

In the old days, Jim would have been on the phone right after the paper hit the street.

-0-

SAFFLOWER, we learned recently when visiting our brother-in-law, Kenny Grimes, who is a San Joaquin Valley rancher, is becoming an important crop in the valley.

Admittedly we have been a long-time away from the farm, for we didn't know what "safflower" was, although we like the name.

For others, who may be as ignorant as we were, "safflower" is more or less a member of the thistle family and the seeds make high quality cooking oil.

Now you know.

MORE ABOUT

Virus reaches

(Continued from page 1)

20 percent.

The Moreland School District Supervisor of Nurses, Mrs. Marian Weaver, reports the virus is on the wane in the 16 schools in the district. Last week she reported 16 to 18 percent absent. Mrs. Weaver pointed out that a number of students have returned to school too soon. She suggests that parents keep children home from school until their temperatures have remained normal for at least 24 hours, and even better for 48 hours. In all case, it is best to consult the family physician.

Thieves take foreign coins

Mr. and Mrs. Joseph Tersigni of 1231 Hacienda Ave. came home Saturday night after visiting friends to find their home had been burglarized. Entry had been made through a kitchen window.

A bottle of bourbon, five rolls of pennies, and assorted foreign coins were missing. A portable typewriter, taken from the house, was found on the floor of the garage. Police are investigating.

MORE ABOUT

College wants

(Continued from page 1)

the commissioners suggested that the Rincon parking lot be used for temporary buildings instead of the Latimer area. But college officials indicated at the time that this would not be practical.

Some City officials have voiced concern over the elimination of the parking spaces in the lots and have suggested to college authorities that steps be taken to find additional parking areas.

Since the college opened in Campbell in 1964, the city-college relationship has been of the highest order, observers of the situation point out, except for the one problem of the students preferring to use city streets instead of parking lots for parking.

The Planning Commission meets at 8 p.m. in the city hall.

MORE ABOUT

Fluoridation

(Continued from page 1)

stemmed from the hearings involving the situation of the San Jose Water Works in San Jose. The voters in San Jose have approved fluoridation.

Complicating the problem is that San Jose Water Works also serves parts of Campbell. At the hearings Stephens was asked by the commission what steps had been taken by the council to determine the electorate's feelings on the matter in Campbell.

Further complicating the muddy situation is that Campbell Water Co. is also affected because that firm also serves part of San Jose as well as most of Campbell.

The complete wording of the question as it will appear on the ballot is: "Shall the domestic water supplies serving the City of Campbell be fluoridated in a manner recommended and approved by the California State Department of Public Health?"

MORE ABOUT

Council race

(Continued from page 1)

But just because a candidate's name does not appear on the ballot does not necessarily mean the election is in the bag. Councilman Doetsch, apparently unopposed with Hyde in this election, made history in 1962 when he was elected as the first successful write-in candidate in this city's history. He also led the field of candidates in the count.

In 1962 there were only three candidates on the ballot for the two positions open. Bob Mc Elroy won the other office but another candidate ran surprisingly strong.

In 1964 there were ten candidates for three offices with Ed Rogers, Bill Smeed and Charles Rose topping the field. In 1960 there were nine candidates with Henry Weitzel, Pete Lico and Rogers getting the spots.

In 1958 there were five in the race for two posts with the late Jack Chappell and Dick Mayne winning while in 1956 nine vied for three places with Myron Fairchaild, John Chargin and Charles Rose winning.

In 1954, two years after incorporation, five councilmen were elected, two for four-year terms, Richard Morton and the late Jim Arends and three for two-year terms, Charles Rose, Gordon Daum and John Chargin. There were 11 candidates.

At the incorporation election in 1952 when five councilmen were elected there were 14 candidates. Elected to the first council were Dr. J. Frederic Snyder, the late Joe Gomes, J.M. Dahl, Arends and Morton.

HOLDS TRACK RECORD--Pictured above is the "Stony" 1957 Ford Business coupe that has been on display at Mel's Mobil Service for the past several weeks. Owned by Jim Walraven and Larry Walker of San Jose, this car holds the track record at the Fremont drag strip with 109.9 miles an hour with 12.85 seconds elapsed time. It has a Nascar super charged engine. The "Stony" is entered in the Winter National at Pomona Fairgrounds Saturday, Feb. 19. Don Kelly, assistant manager of Mel's, will accompany Walraven and Walker to Pomona and will be in charge of car maintenance. The car was rebuilt and tuned at Mel's Mobil Service.

FEB. 10 - Sprinkler alarm. The Prelude, Kirkwood Plaza Shopping Center. No fire.
FEB. 10 - Power failure, Mayfair Market, 1570 W. Campbell Ave.
FEB. 11 - Rescue call, Robert Musante, 4 months old. 596 Virginia Ave. Taken to doctor's office.
FEB. 12 - Electrical short in water heater of trailer. 117 Gilman Ave. Charles Nielsen.

College faculty gets 22 more

West Valley College Board has authorized the employment of at least 22 additional full-time personnel for the 1966-67 school year.

According to Dr. Gordon Aumack, dean of instruction, the faculty will be increased from 81 members it now has, to "somewhat over 100." When the college began operation two years ago, there were 51 persons on the teaching staff.

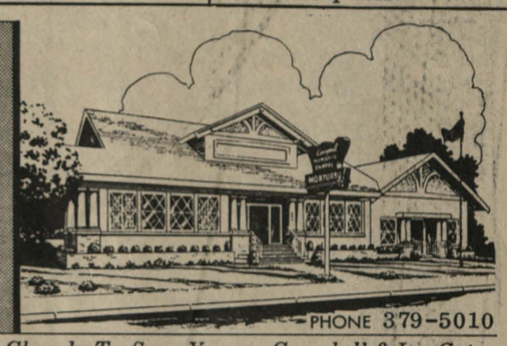
Mobil station has open house

Although open for business for the past several months, Mel's Service Center located on the corner of Bascom and Hamilton avenues in Campbell, is officially holding its Open House this week.

Owned by Mel McNeill, this modern Mobil station is considered to be one of the most complete in the West Valley area. Open 24 hours daily the station specializes in Mobil tires and has a complete line of Mobil merchandise. Other features are free pick-up and delivery, electronic motor tuneups, complete brake service and lubrication.

Also on hand 24 hours are thoroughly experienced mechanics for all makes of cars. They are qualified United Delco tune-up specialists.

McNeill cordially invites the public



PHONE 379-5010

Two Chapels To Serve You.... Campbell & Los Gatos

Plan Completely

How complete are your plans for your family's security? Do they take funeral expenses into account? Your inquiries about pre-need planning anre always welcome at Campbell Memorial Chapel, without obligation.

DARLING.....FISCHER.....FABER'S

CAMPBELL *Memorial Chapel*

231 EAST CAMPBELL, CAMPBELL

MEMBER, THE ORDER OF THE GOLDEN RULE

The Campbell Press

Published every Wednesday at Campbell, Santa Clara County, California. Decree Number 84948. Dated June 27, 1952. Entered as Second Class Matter September 30, 1904 at Campbell, California, under Act of Congress March 3, 1879

Editor and Publisher ..... GEORGE VIERHUS
Women's Editor ..... GRACE HEBARD
Production Manager ..... BRENT ULRICH
Office Manager ..... FRANCES R. CLEVER
Circulation Manager ..... SHIRLEY HESS
Advertising Manager ..... DUANE BURLEIGH

RENTALS

- CARTOP CARRIERS
- ECONOLINE VANS
- TRAILERS
- TRUCKS
- TOW BARS

APPLIANCE DOLLIES AND FURNITURE PADS AVAILABLE

U-HAUL

RENT HERE--LEAVE THERE/LOW RATES

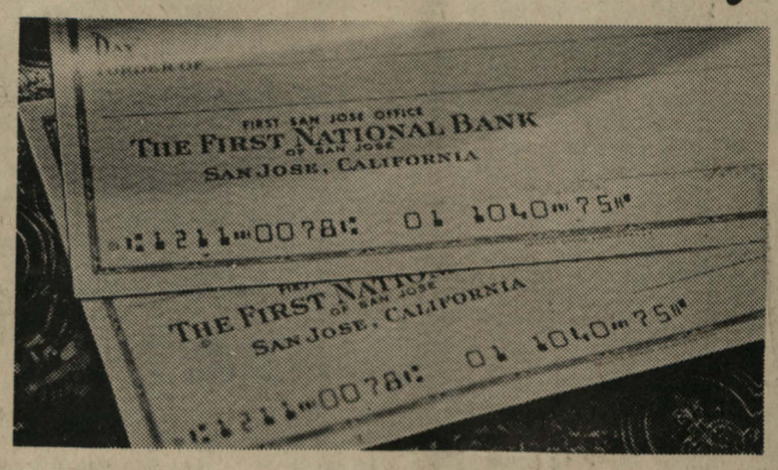
Y·E·S You'll Like Our NEW SERVICE

790 EAST CAMPBELL AVENUE CAMPBELL

PHONE 377-4720

SALCICCIA BROS
HANCOCK SERVICE

Join the First Families of Santa Clara County



You stop being a newcomer when you open a checking account at First National. Local people have been banking with us for over 90 years now. Isn't it time for you to start? First National, "The Bank that Lives in Santa Clara County."

(See the embossed Florentine check case. It's yours when you open an account.)

THE FIRST NATIONAL BANK

CAMPBELL OFFICE, 2395 Winchester Blvd. • Phone 378-2800

• San Jose • Campbell • Gilroy • Los Altos • Los Gatos • Mountain View • Palo Alto • Santa Clara • Saratoga • Sunnyvale •

Member Federal Deposit Insurance Corporation

YOU ARE Invited

TO OUR

OPEN HOUSE

FREE

REFRESHMENTS FOR ALL

— ALSO —

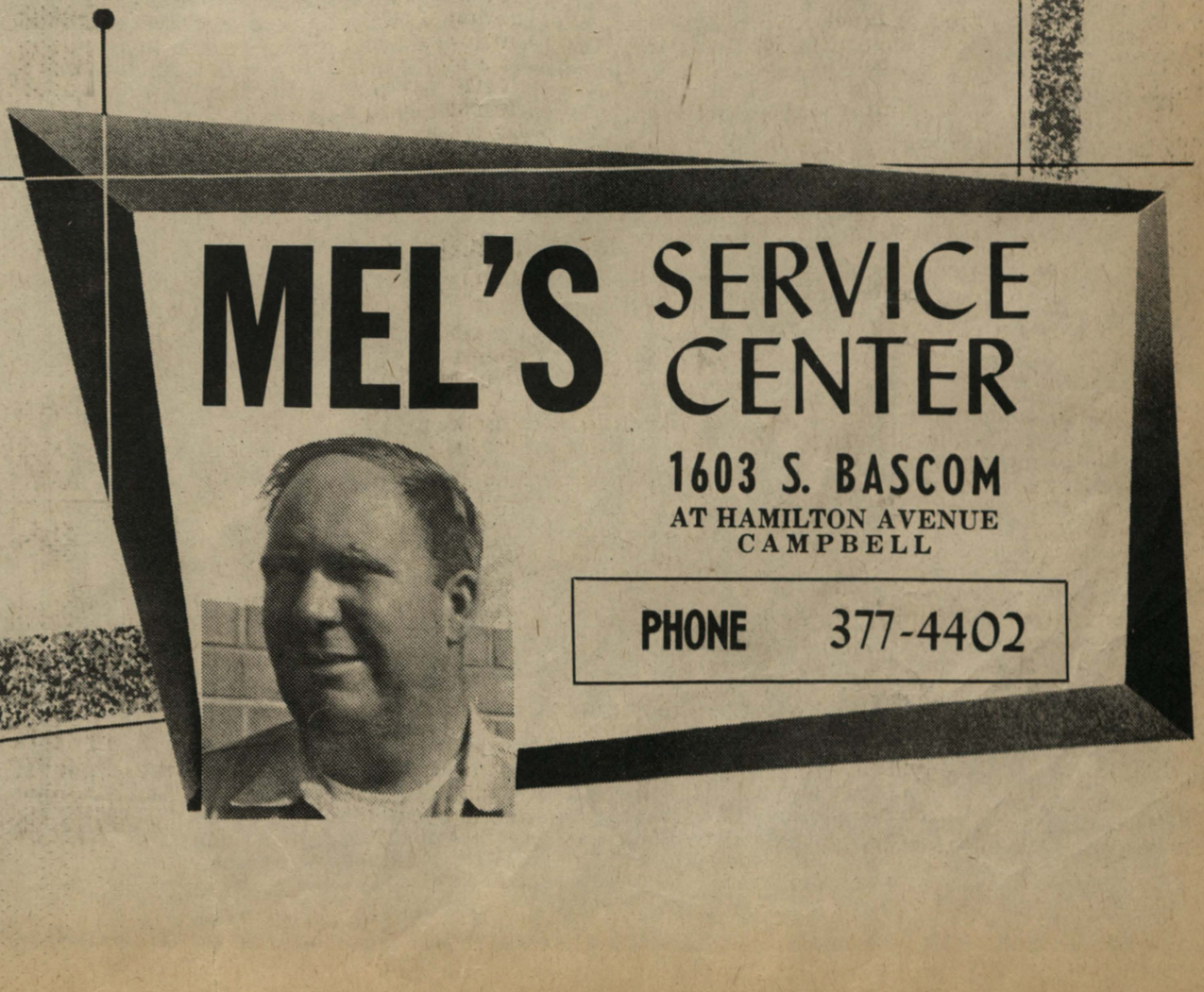
GIFTS GIVEN TO CUSTOMERS BUYING ANY MERCHANDISE OR SERVICE NO MATTER HOW SMALL THE PURCHASE

Yes, now its official! It hasn't been until recently that our service station has been complete. We have added new equipment and services for our customers which makes ours one of the most complete and finest stations in the west valley. We want you to come in and get acquainted and join with us in refreshments. We are also passing on to you many savings and gifts will be given to those making a purchase - no matter how small the amount.

Its always SALE time for MOBIL tires. We boast one of the largest stock of tires in the west valley. No matter what size or price - - we have just the tire for your car. Come in and see us. The prices will surprise you.

24
HOUR SERVICE
SPECIALIZING IN
MOBIL TIRES
& ALL ACCESSORIES
- Free Pick up & Delivery
- Electronic Motor Tune-up
- Complete Brake Service
- Lubrication

MEL'S SERVICE CENTER
Mobil
1603 S. BASCOM - AT HAMILTON
CAMPBELL, CALIF.
PHONE 377-4402
WHEN FILLED ... THIS CARD IS GOOD FOR AN ADDITIONAL
250 BLUE CHIP STAMPS
BLUE CHIP STAMPS
BLUE CHIP STAMPS
1 1 1 1 1 1 1 5 5 5 5
10 10 10 10 10 5 5 5 5



STRAIGHT "A" STUDENTS--Dr. Wallace W. Hall, West Valley College president, congratulates three students who returned a 4.0 (straight A) grade point average last semester. They are (left to right) Dorothy Mackie, San Jose, Medical Assistant's course; Virginia Crawford, Campbell, English major, and Marian Nicholls, Campbell, Home Economics. In addition, 152 students at the college made the Dean's List, requiring a B average or better.

West Valley College honor students show big gain in year

Students of West Valley College are either getting smarter or there are more of them—or both, according to Jerry H. Girdner, dean of students.

A total of 152 students made the "Dean's List," the select circle of those who receive a "B" average or better in all of their courses, during the recently-completed Fall semester, Girdner said. There were 17 Campbell residents on the list, including two of the tree straight "A" students.

These figures are up from 61 who made the list in the first semester of the college's operation, and 82 in the Spring semester last year.

Compared with a 67 per cent increase in enrollment, there is a 150 per cent increase in those making the Dean's List, Girdner pointed out.

The College reported three straight "A" 4.0 grade average students --all women, Girdner said. They were Mrs. Virginia Crawford of Campbell, English major; Mrs. Dorothy Mackie, San Jose, Medical Assistant major; and Marian Nicholls of Campbell, Home Economics major.

Others who made the "Dean's List" from Campbell include:

Michael Baker, 275 Radford Dr.; Robert Benson, 510 Briarwood Way; Jared Church, 62 Kimberly Dr. Apt. 2; Virginia Crawford, 774 Fairland Ave.; William Flood, 1310 W. San Tomas Rd.

Charles Ford, 550 Milbrook; Patricia Hodson, 272 Calado Ave.; Geraldine Iida, 4012 W. Campbell Ave.; Diane Malane, 2295 Montezuma; Darlyne Mindel, 1120 Virginia.

Carlos Najera, 2261 Highland Park Lane; Marian Nicholls, 176 North Carlyn Ave.; Edward Oates, 1692 Castro Dr.; Charleen Paulson, 2212 San Tomas Aquino Rd.; Beth Peterson, 2560 Oak Park Lane.

Casilda Rodrigues, 1292 McBain Ave.; Patricia Swift, 1191 Holmes Ave.

Kenneth Jewell gives recital

Kenneth W. Jewell, A.A.G.O. of the American Guild of Organists and instruction in organ music at the West Valley Junior College will appear in an organ recital at St. Luke's Episcopal Church, Los Gatos, Sunday evening, Feb. 20 at 7:15 o'clock following a brief choral evensong. The recital is open to the public.

Mr. Jewell, a Saratogan, is a prolific composer of organ and choral works and will include in his program some of his own compositions. Also included will be numbers by J. S. Bach, Couperin, Clerambault, and Titcomb.

Prior to his appointment to the faculty of West Valley College, Jewell was Minister of Music to the First Congregational Church in Berkeley where he served for 12 years while giving organ recitals throughout the West.

New chapel dedicated

Dedication ceremonies were held Sunday for the newly completed chapel of the Church of Jesus Christ of Latter Day Saints at the corner of Cera and Borina Ave.

The main dedication address was given by Elder Alvin R. Dyer of Salt Lake City, Utah. Other speakers were Bishops B. Don Taylor, Ira C. Stone, Murray Gardner and Don Smith. Approximately 600 persons attended the dedication. Dr. Russell Hulme, president of the San Jose West Stake, also made an address.

Obituaries

NANCY WORMLEY

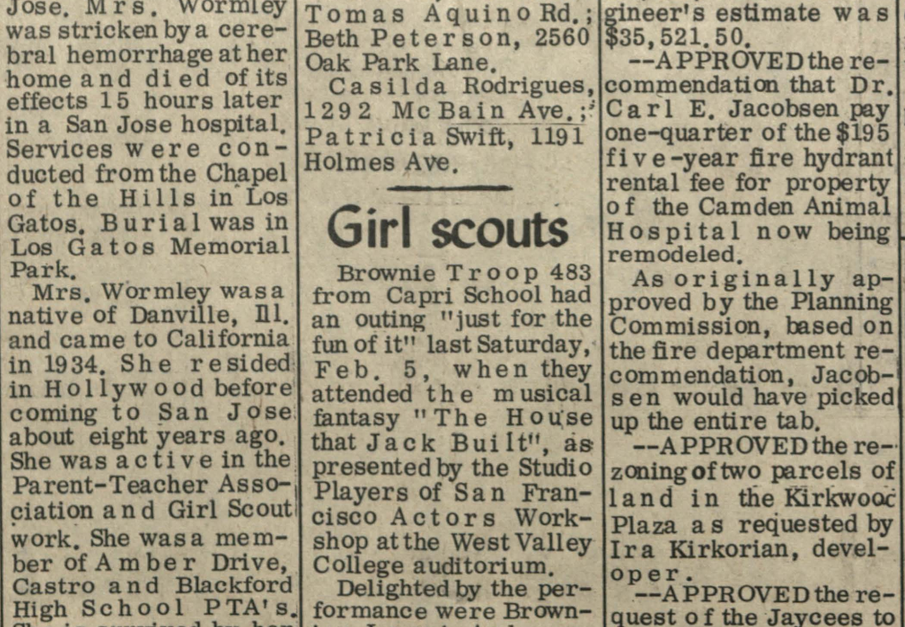
Rev. William H. Gould of the First Methodist Church of Campbell officiated at funeral services held Friday for Mrs. Nancy Wormley, 39, of 3241 Gleneenden Way, San Jose. Mrs. Wormley was stricken by a cerebral hemorrhage at her home and died of its effects 15 hours later in a San Jose hospital. Services were conducted from the Chapel of the Hills in Los Gatos. Burial was in Los Gatos Memorial Park.

Mrs. Wormley was a native of Danville, Ill. and came to California in 1934. She resided in Hollywood before coming to San Jose about eight years ago. She was active in the Parent-Teacher Association and Girl Scout work. She was a member of Amber Drive, Castro and Blackford High School PTA's. She is survived by her husband, Roger K. Wormley, a Lockheed administrator, and two daughters, Robyn and Melody Wormley and a son, Mark Wormley. Her parents, Mr. and Mrs. Ross Ankrum, reside in Anaheim.

Girl scouts

Brownie Troop 483 from Capri School had an outing "just for the fun of it" last Saturday, Feb. 5, when they attended the musical fantasy "The House that Jack Built", as presented by the Studio Players of San Francisco Actors Workshop at the West Valley College auditorium.

Delighted by the performance were Brownies Lorri Anderegg, Diane Cavender, Michele Klough, Janice Floyd, Cynthia Havens, Jan Margaret Holt, Debra Kiser, Janice Lashley, Yvonne Long, Denise Nikkel, Cindy Nishi, Christine Thompson, and Dee Ann Wortman.



HELD OPEN HOUSE - Mr. and Mrs. Walter Ross held open house at their newly-completed Eldercare Convalescent Hospital, 238 Virginia Ave., recently. The picture of the Ross's with city and county officials is published again, due to incorrect identification. Left to right, Mayor Charles Rose; Dick Hardy, president of the Chamber of Commerce, Mr. and Mrs. Ross, and County Supervisor Ralph Mehrkens.

It was tougher in those days

College entrance requirements may be tough, but they have been tougher in the past.

Dr. Edwin C. Browne, member of the Board of Trustees of West Valley College, reported to fellow board members recently on requirements for entry for another college:

Here they are:

Latin grammar; Latin Reader; Ceasar's Commentaries, first five books; Cicero's Select Orations; Virgil's Bucolics; and the first six books of the Aeneid; Latin Prosody and Composition; Greek Grammar; Greek Exercises; Xenophon's Anabasis, first five books; Greek Testament, the two Gospels, Luke and John; the Greek Accents; English Grammar; Elements of Rhetoric; Geography, Higher Arithmetic; Algebra to Quadratic Equations; and the Rudiments of French and Spanish.

TYPICAL FOSTER PARENTS - Mr. and Mrs. James Annand of Campbell and adopted daughter, Barbara, are typical of families who in addition to having children of their own, have cared for foster children temporarily, until they have been placed in permanent homes. Foster parents are being honored this week by the Community Council of Santa Clara County and Kiwanis Club, District 12.

Foster Parents will be honored Thursday night

Foster parents throughout the county will be honored on Feb. 17 at the Hotel St. Claire in San Jose by the Community Council of Central Santa Clara County and District 12 of the Kiwanis Club. Child placement agencies in the county have planned this event.

There are approximately 700 couples who have opened their hearts and homes to provide a temporary family life to children who for various reasons cannot live with their own families. One family being commended for the high quality of service they have given as foster parents are James and Arlene Annand of 650 Craig Ave. in Campbell.

Mr. and Mrs. Annand have cared for over ten children since they became foster parents in 1960. The Annands are a young couple who are active in church affairs, and in the raising of their three children, one of whom is adopted. Annand is employed by Pacific Telephone Co. in the toll transmission department. He is a 1954 graduate of Campbell High School.

This family is a good example of a home that can offer the kind of love to children that is required in foster care. It takes a special kind of love and giving to provide this temporary care to children and to give them a good start in life.

The Annands say that they "reap" the reward of having the babies go to their adoptive families. They have two children of their own, David, age six, and Katherine, who is four. They have adopted little Barbara who is now two years old. She came to them as a foster child when only a few weeks old.

City Hall briefs

Because of the absence of two councilmen (Mayor Charles Rose and Homer Hyde) the City Council Monday night was forced to continue a number agenda items.

Highlighting those actions deferred was the hearing on the appeal of a Planning Commission ruling approving the huge new signs for the old Clark's Drugs building at Harrison and Campbell.

In other actions, the council:

--AWARDED the contract for the Budd Ave. storm drain project to Sanco Pipe on a low bid of $32,396.45. There were nine bidders for the job ranging to a high of $62,351. The engineer's estimate was $35,521.50.

--APPROVED the recommendation that Dr. Carl E. Jacobsen pay one-quarter of the $195 five-year fire hydrant rental fee for property of the Camden Animal Hospital now being remodeled.

As originally approved by the Planning Commission, based on the fire department recommendation, Jacobsen would have picked up the entire tab.

--APPROVED the rezoning of two parcels of land in the Kirkwood Plaza as requested by Ira Kirkorian, developer.

--APPROVED the request of the Jaycees to waive the business license permit for a carnival that will be in town in April but continued action on the request of the Jaycees for permission to install flag staff holders in front of business houses in town.

--APPROVED the street improvement program for both Budd Ave. and Winchester Blvd. as outlined by Bill Wren, acting director of public works.

--PASSED three ordinances: (1) regulating fire alarm devices; (2) raising the city treasurer's salary to $100 per month and (3) regulating potential TV cable installations in town.

--HEARD City Manager Bob Stephens and Planning Director Dick Hogan report on how the city proposed to fight the issuance of a use permit for a drive-in theater in county territory next to the city limits. (The hearing on the use permit was held before the County Planning Commission at 1:30 p.m. today.

--AUTHORIZED the purchase of two more Dodge patrol cars from the state on the specifications of the California Highway Patrol.

Open Sun. thru Thurs., 11-12 P.M.—Fri., Sat., 11-2 A.M.

The Black Knight
PIZZA PARLOR AND PUB
1781 WINCHESTER BLVD. CAMPBELL

YOU ARE CORDIALLY INVITED TO JOIN IN OUR

JAM SESSIONS

1:30 P.M. Until ?
SUNDAYS

COME IN AND GET ACQUAINTED

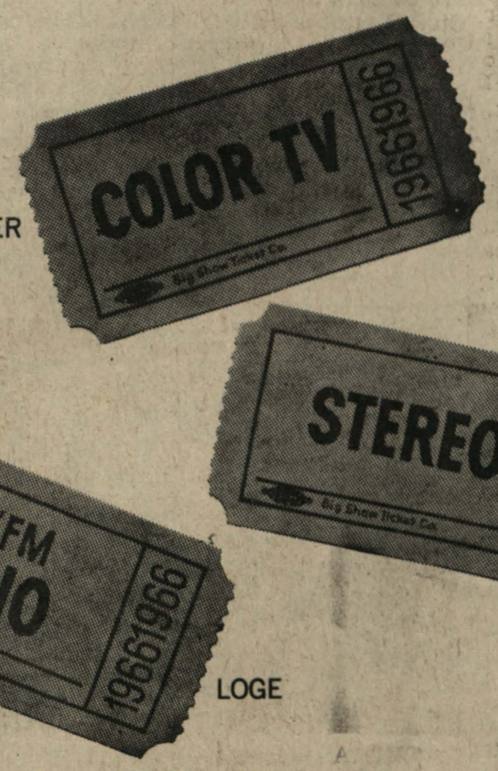
JOIN IN THE FUN!

—BRING THE WHOLE FAMILY—

YE OLDE TAKE OUT ORDERS — PHONE 379-0500

Just the ticket for great home entertainment!

FRONT ROW CENTER



TWO ON THE AISLE

LOGE

Get your tickets now! For the big show at home!

PG and E
Pacific Gas and Electric Company

103-W-166

High School News

Don's Dateline

by Carole Clark

Branham Lane and Dent Ave. is the site of the newly planned high school. It will be located on a 39 acre lot and will have parking to accomodate 400 cars. The new school will be the seventh in the Campbell Union High School District.

Charlie Harroway was the guest speaker at the recent meeting of the Football Club. Harroway played football at San Jose State College, as well as in the Hula Bowl and the East-West Shrine game. He was named "All Coast" in college football.

Colorado Women's College representative was at Del Mar last week.

American Field Service Club held an "after game" dance Friday, Feb. 11. The Westminsters provided the music. On Feb. 8 the KYA Disc Jockeys played the Del Mar faculty in a basketball game. The Disc Jockeys won by a score of 74-63.

The Journalism class held elections at the beginning of the new term. Ken Mayosky was re-elected editor. Other officers were John Santibonas, assistant editor; Sue Need, page one; Patti Ochinero, page two; Beckie Scott, page three; Bill Harris, page four; and Jerry Wyckoff, photographer.

BLACKFORD BEAT

BY DIANE GIPSON CAROL COOK

Well, last Tuesday, Feb. 8, 1966, elections for class officers were held. For the Seniors, Ray Miailovich was elected class president; Rich Matusich, vice president; Loretta Manfre, secretary; and Helen Gallagher is the new treasurer.

In the Junior class, Brian Kimura was voted president; Steve Morris, vice president; Vivian Guercio, secretary; and Wendy Macgowan as treasurer.

For the Sophomores, Duane Kubo was elected president; Carol Cook, vice president; Trudy Hershfeld, secretary; and Jan Grayson as treasurer.

Finally, in the Freshman class, Mike Flood, is president, Alicia Hoemmele, vice president; Denise Cruciano, secretary; and Peggy Smith as treasurer.

Congratulations to all of those who were elected.

Blackford welcomes two new teachers this week. The first is Mrs. Ann Housel, a graduate of Oklahoma University, who will be replacing Mrs. Garvey. The second is Mr. Frederick Holmes, a graduate of Colgate University, who will replace Mrs. Geiwitz.

Recently Blackford and Leigh hosted a speech and debate meet with 14 schools entered and over 600 students participating. Braves Regina Savage, Alan Alquist and Pat Bush made the semi-finals. Mrs. Lolita Johnson, the advisor, and all of Blackford would like to congratulate them on this great acheivement.

Now in the sports field, Blackford picked up its 39th straight win last Tuesday, Feb. 8. The winning score was 71-53. Dennis Awtry scored 25 points, Ron Green scored 10 and Doug Bowser scored 17.

Then last Friday, Feb. 11, the Braves made it an even 40 games by smashing Del Mar by a score of 25-13. Dennis Awtrey was only able to score ten points, Ron Green scored nine and Doug Bowser scored six. The Braves have now more than likely cinched the West Valley Athletic League basketball trophy for the fourth straight year.

Two leagues join forces

A joint meeting was held by the West Valley Colt League and the Campbell-Moreland Colt League recently and the parents attending voted to combine both leagues under the name of the West Valley Colt League.

The following members were elected to the board for the year: Dick Hanna, president; Jack Edwards, first vice president; Roy St. John, second vice president; Paul Haggett, player agent; Betty Edwards, finance chairman; Lois Gasper, recording secretary; Jean St. John, corresponding secretary; Iris Karney, treasurer; Lew Gasper, purchasing agent; Norma Olson, publicity and Irene Hatzell, publicity.

Managers interested in coaching 15 and 16 year old boys should contact Dick Hanna, 252-9257 or Paul Haggett, 867-9429. All interested parents are invited to attend the next meeting of the West Valley Colt League on March 9 at 8 p.m. at the Campbell Adult Education Building (The White House) on Winchester Blvd.

'Y' QUOTA-BUSTER--John W. (Big Eagle) Hawkins, of 1037 Lenor Way, Campbell, receives a trophy for his work as "double quota buster" in the current Southwest Branch YMCA membership roundup. Presenting the trophy is another Campbell area man, Donald E. Callahan, who is "ranch boss" in the campaign to sign up at least 300 adult sustaining memberships in the "Y." A quota buster is one producing six such memberships with a value point total of 125, based on the type of membership. Picture was taken at a recent report breakfast in Campbell Methodist Church.

Moderators to explain service

An instructive Eucharist or Holy Communion, will be offered at St. Lawrence Episcopal Church, Campbell, at the regular 10 a.m. Sunday Service, on Feb. 20. As the celebration moves through its various parts, two moderators, Robert Hansen and Robert Mayer, residents of Campbell, and members of the congregation of St. Lawrence, will describe the theological and liturgical meaning involved.

WARRIOR WAYS

BY LYNDA WYCKOFF

COMMITTIES FOR THE JUNIOR PROM are now being formed, if you are interested in joining one sign up in the U. S. History room 51.

Kieth Mc Mann is the new Student Manager at Westmont, and was selected by the student council.

Rehearsals for the school play, "Dinny and the Witches" by William Gibson are scheduled for every night until the play opens. The leads are played by Marty Ferrero, as Dinny, and Julie Gabel as Amy.

Others in the play include, Jennifer Norby, Susi Francis, Janny Peters, Lynda Wyckoff, Paula Lashich, Cathy Coopman, Steve Knoche, Frank Kolsky, Doug Peterson, Jerry Bomb, Harlan Edson, and Dan Barns. If you are interested in helping out in the play see Miss Hale. The play opens March 25 and closes March 26.

The German Club is sponsoring a dance on Feb. 26, to be held in the cafeteria.

The French Club is sponsoring a French film with English subtitles on Feb. 15, entitled "Ri Fi Fi."

WARRIOR OF THE WEEK
ROY GRILLO

Roy is our newly elected junior president. Born in Erie, Penn. Roy has traveled all over the United States. He has two younger brothers, one is a very active sophomore here at Westmont.

College is one of the main goals in Roy's life right now, and he plans to attend Brigham Young University and major in Physical Education. Roy wants to coach high school students in all sports.

Roy's favorite sports are football, basketball, and baseball. In his Freshman year Roy was on the Freshman basketball team, and Frosh-Soph baseball team where he made Championship and All League third baseman. He was also the only Freshman on the Block C at Campbell High that year. He received Honorable Mention for Varsity baseball and Varsity football.

In his Sophomore year Roy made Varsity Football All League. This year Roy hopes to take All League in baseball, football and basketball.

Hobbies for Roy are purely fun, and his favorite is building model cars.

"For a second year school," says Roy, "Westmont is really great. I think we're the greatest in the district. We have a wonderful coaching staff and a good Speech and Debate Team."

Youngsters may sign up for Little League

Campbell Little League announces sign ups for Little League Baseball will begin this Saturday, Feb. 19, between the hours of 9 and 4 at the Rosemary School Little League Club house on West Hamilton Ave.

Boys who will be eight years old before Aug. 1 and not over 13 before Aug. 1 are eligible to participate. All boys must bring their birth certificates and be accompanied by a parent or guardian. Sign ups will continue until March 5 from 9 to 3 on Saturdays and 7 to 9 p.m. on weekdays. There will be no Sunday signups.

QUITO LEAGUE

Saturday is the last chance to sign up for Little League in the Quito neighborhood. Registrations will be taken for the last time on Saturday, Feb. 19, at Quito School between the hours of 10 a.m. and 2 p.m. Boys between the ages of 8 and 15 are eligible to participate. A parent must register the boy and present proof of birthdate.

Flycaster's Club

Fishermen are invited to attend the meetings of the Flycaster's Club held on the last Thursday of the month at Metzler School on Cambriana Drive in San Jose. The membership is open.

The purpose of the club is to promote conservation of stream and wildlife in California. Presently there are about 60 members. The use and care of flyrods and flycasting and tieing will be explained at the next meeting. For further information call Carl Harrington, 377-1207 or Tony Gil, 378-4947.

OES meets on Friday

Campbell Chapter, #553, Order of Eastern Star, will hold "Affiliation Night" on Friday, Feb. 18, at the Orchard City Grange Hall. Dinner will be served prior to the meeting by the Campbell Rainbow Girls, #235. James Riney is chairman of Friday night's program.

It was "Members Night" at the last meeting. New members were welcomed into the organization by Worthy Matron, Mrs. Fern Fritts. The tables were beautifully decorated with fresh flowers. Mrs. N. Avery was chairman of the evening.

SUPERIOR ACCOMPLISHMENT AWARD-Postmaster James M. Hurley presents Letter Carrier Henry J. Lopez a Superior Accomplishment Award Certificate and a check for $100 from the Post Office Department for an outstanding job performance as a Carrier serving the postal patrons of the Campbell Post Office.

WALKER PAINT CO. INC.
PAINTS - PAINT SUNDRIES
WALLPAPER - ART SUPPLIES
- CUSTOM PICTURE FRAMING -
1777 WINCHESTER, CAMPBELL
PHONE 378-2588

The Straw Hat
PIZZA SUPREME
ye olde family house

HIGH CHAIRS AVAILABLE
Live Music
On Friday & Saturday
FINE IMPORTED & DOMESTIC BEER
OPEN DAILY FROM 11:30 A.M.
CLOSING TIMES FRI. & SAT. 2 A.M.
WEEKDAYS AT MIDNITE
PLENTY OF FREE PARKING
BANQUET ROOM AVAILABLE
FOR PIZZA TO GO
CAMPBELL – SAN JOSE
1400 W. CAMPBELL AVE. CAMPBELL
378-1800 or 253-0703
OTHER LOCATIONS: PALO ALTO 327-2871
SAN LEANDRO • FREMONT • PLEASANT HILL • SAN PABLO
OAKLAND • SACRAMENTO • FAIRFIELD • STOCKTON

featuring 22 KINDS OF PIZZA
• BROASTED CHICKEN
• PRAWNS
• LUNCHES TIL 4 p.m. DAILY
• SANDWICHES TIL 4 p.m. Including
• HAMBURGERS
• PASTRAMI
• CHEESEBURGERS
• CORN BEEF
• HAM

DEL CARLO and his BANJO BAND
Fri. & Sat. 8 P.M.

AMATEUR AUDITIONS SUNDAYS

Count on the bank that delivers.

Need a loan? Wells Fargo is famous for coming through. With loans for things that are fun. Like swimming pools. Vacations. New cars. Boats. And for things that are just plain important. Like college educations. Or for things that are necessities. Like medical expenses. Or tax bills. You name it. Wells Fargo delivers. But loans are only one example of all the services that Wells Fargo delivers. Today the oldest bank in the west offers everything from TV drive-up windows to stagecoach checks. Stop in soon. And see for yourself. Wells Fargo delivers. Always has.

WELLS FARGO BANK
Since 1852 FORMERLY WELLS FARGO BANK AMERICAN TRUST COMPANY/MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

ON CAPITOL HILL

with "Charlie" Gubser

As "Great Society" bills clicked out of Congress last year, many thought the millennium had arrived for education, that poverty was doomed, and beautification would suddenly envelop the country.

Now after almost a full year's experience the folly of rushing programs through Congress without real study is beginning to show. The poverty program is an administrative tangle, is embroiled in local feuds, and has done little for the poor.

The beautification program hasn't gotten off the ground and like other "Great Society" programs is little more than a political slogan. But probably the most disappointing has been federal aid to education.

Theodore R. Sizer, Dean of the Harvard Graduate School of Education, wrote in a recent report: "The money in Washington has more often than not preceded the ideas,... The new leaders tend to be young intellectuals in a hurry...They want and, for good political reasons, need fast results... This has meant quickly planned and large-scale programs in schools. Rarely is there thoughtful inquiry as to the longtime effects of programs;..."

In California, professional educators who have achieved world-wide reputations for developing excellent educational programs are disillusioned and disappointed. In the name of fighting poverty, new and inefficient programs are administered by inexperienced and duplicate sets of administrators.

Funds which could be so efficiently used by our well organized adult education system are directed instead to programs where only one dollar in six is actually devoted to education with the rest going to "fringe benefits". One Job Corps Camp at Parks Air Force Base costs the federal government only $3 million less than the total state allocation for adult education over all of California.

What poverty programs are handled by the schools are tangled with so much administrative red tape that some school boards are refusing to handle them. In one school the non-certificated librarian hired for a poverty program will receive $2000 per year more than the highest paid certificated teacher in the same school. This federal "help" has presented school administrators with a major headache.

Dollarwise, local schools have taken a drubbing from the "Great Society's" much heralded concern for education. Under the Elementary and Secondary Education Act of last year, the tenth District is presently scheduled to receive $136,000 for a data processing installation in the San Jose Unified School District.

But if "Great Society" recommendations are adopted by the Congress, local schools will lose vast sums presently allocated under Public Laws 815 and 874. Those are the laws which provide for the payment to local school districts to pay for the education of children whose parents work in tax exempt government industry.

Eighteen school districts in my Congressional District are eligible for payments of $1,465,450. But under the President's proposal, they would be reduced to $207,766 for a net loss to local schools of $1,257,684!

Northern Santa Clara County will be required to pay for the education of their own children and also the children of those who work on federal property upon which local taxes are not collected. In addition we must absorb federal confusion, duplication and waste.

Obituaries

LIELL K. VEDDER

Liell K. Vedder, 68, an architectural draftsman 14 years for Robert L. Ferguson drafting service in Campbell, succumbed last week in a San Jose hospital. Born in Pueblo, Colorado, Vedder came to California as a young man, lived in Santa Clara County for the past 20 years. Funeral services were held Friday at Rancadore and Alameda Chapel.

HUGH D. LAMB

Hugh D. Lamb, 72, a retired mechanic of 382 April Way, died in a San Jose rest home following a lengthy illness.

Lamb had been a San Jose resident since 1935. For the past three years he had worked as a security guard.

He was the father of Lester D. Lamb of La Mira; brother of Claude Lamb of Santa Cruz, Mrs. Joe Huckins of San Jose, Mrs. C. L. Dodson of Campbell, and Mrs. Lois Weatherby and Mrs. Prudence Rankin of Los Angeles. Mrs. Betty Lusk of Corona and Henry Lamb of Huntington Park. Final rites were held from the Lima-Salmon-Erickson Memorial Chapel. Interment was in Santa Clara City Cemetery.

FIRST PAPER

Samuel Brannan, Mormon elder, was the first publisher of the "California Star," first newspaper published in San Francisco.

SAFEWAY'S GREATEST

New York STEAKS Boneless, U.S.D.A. Choice Lb. $1.69

Swiss STEAKS Boneless, U.S.D.A. Choice Lb. 89¢

Sirloin Tip ROASTS Boneless, U.S.D.A. Choice Lb. 98¢

Top Sirloin STEAKS Boneless, U.S.D.A. Choice Lb. $1.39

Pork Roasts Boneless Pork Butts—Lb. 79¢

Spareribs Lean and Meaty Sides, 2 to 3-lb. Average—Lb. 69¢

Canned Hams Dubuque, Oval or Sandwich Style 3 Lb. Can $3.69

Canadian Bacon Armour's, Random Weights—Lb. $1.39

Safeway Bacon 2-lb. Package $1.49 —Lb. 79¢

Cultivated Mushrooms A Great Meat Companion Lb. 59¢

Beef Roast Boneless, U.S.D.A. Choice Crossrib Cuts—Lb. 98¢

Market Steaks Boneless, U.S.D.A. Choice... Just the Rib Eye—Lb. $1.69

Ground Beef Always Fresh and Flavorful at Your Safeway—Lb. 45¢

Lean Ground Chuck Fresh! Bright!... Best for Flavor!—Lb. 69¢

Some Safeways Will Close Washington's Birthday, See Signs In Your Store

Wesson Oil For Salads or Cooking—24-oz. Glass 27¢

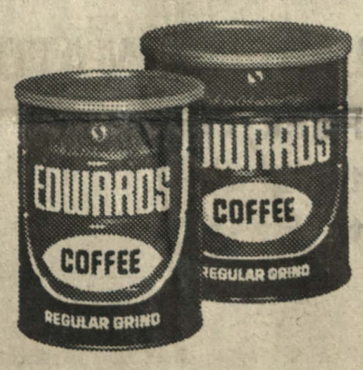
Cherry Pies BEL-AIR 8-Inch (1½-lb.) 29¢

Canned Milk LUCERNE 14½-oz. Can 10¢

Bathroom Tissue ZEE 4-Roll Pack 25¢

Sweat Shirts Long Sleeve - Colors- $1.44

EDWARDS COFFEE VACUUM PACKED 2 Lb. Can $1.09 (3-Pound Can $1.63)



Safeway Instant Coffee 10-oz. Glass $1.15

Folger's Coffee 1-lb. Can 79¢ 2-lb. Can $1.56 3-lb. Can $2.35

Folger's Instant Coffee 10-oz. Glass $1.39

Canterbury Tea 48-Bag Carton 49¢

SAFEWAY POTATOES U.S. No. 1 RUSSETS 20 Pound Bag 77¢

Hot House Rhubarb Washington Grown (Lb. 25c) 2 Lbs. 49¢

Crisp Cabbage Nice, Firm Heads—Lb. 10¢

Clip-Top Carrots Coachella Valley's Finest! (Lb. 13c) 3 Lbs. 39¢

Yellow Onions U.S. No. 1 Quality 4 Lb. Bag 29¢

Golden Bananas Green-Tipped (Lb. 15c) 2 Lbs. 29¢

Sunkist Lemons Plenty of Juice! 140 Size—Each 6 for 29¢

Northwest Apples Oregon Pippins or Washington Winesaps (Lb. 16c) 5 Lbs. 79¢

Large Grapefruit Thin Skinned, Coachella Valley (Lb. 10c) 10 Lbs. 99¢

Crisp Celery Large, Clean, Green Stalks—Each 29¢

Red Velvet Yams Delicious with Baked Ham (Lb. 13c) 4 Lbs. 49¢

D'Anjou Pears Extra Fancy, Large Size, Northwest Package of 4 39¢

ORANGES Navel, California Grown (Lb. 8c) 10 Lbs. 79¢

TOMATOES Large Size, Firm—For Slicing (Lb. 20c) 2 Lbs. 39¢

AVOCADOS Large, 24 Size—Each 3 for 49¢

PLANT SPECIAL OF THE WEEK

"CALCUTTA" PLANTS

(PHILODENDRON SELLOUM) • Enjoys Light Sun to Partial Shade • Excellent House Plant • Fine "Tubbed" for Patios • More Cold Resistant than Other Philodendrons—Gallon Can Size (Plus Tax) 79¢

Lipton's Soups 2-Pack Package 3 for 99¢

Fresh Prune Juice Sunnyview Farms 24-oz. Glass 3 for $1

Cake Mixes Duncan Hines—18½-oz. Package 3 for $1

Green Beans Highway—16-oz. Can 6 for $1

Pure Clover Honey Empress 5-lb. Can $1.19

Grapefruit Sections Town House 16-oz. Can 3 for 89¢

Potato Buds Betty Crocker—28-oz. Package (40 Servings) $1.29

Star-Kist Tuna Chunk Style—6½-oz. Can 3 for 89¢

Asparagus Town House, All Green, Cuts & Tips 15-oz. Can 3 for 89¢

White Magic Detergent 49¼-oz. Pkg. 49¢

Minced Clams Snows—7½-oz. or (Clam Chowder—15-oz.) 3 for 89¢

Health & Beauty Aids

Gleem Toothpaste Large Size (Regular 59c) 43¢

Deodorant Secret Super Spray 4-oz. (Regular $1) 67¢

Deodorant Secret Roll On Extra Large (Regular $1) 67¢

Prell Shampoo Liquid—7-oz. (Regular $1.09) 77¢

Shampoo Head & Shoulders—2.7-oz. (Regular $1.10) 77¢

BUY CAMPFIRE MINTS!

Letters to the Editor

AGAINST FLUORIDATION

Dear Sir:

A Time Lapse Microphotography Color Film was shown at the closing session of the Public Utility Commission Hearing on Friday p.m., Jan. 7. This hearing pertained to the proposal to fluoridate the San Jose Water Works.

Those persons, who were present at the time, were privileged to have a look into "Natures' Secret Laboratory" of biological creation; that is, cells in action, growing, dividing, and multiplying; then destruction when a minute poisonous substance (Sodium Fluoride) was added.

This film was produced in the John Ott Laboratory, Chicago, Ill. Mr. Ott's wonderful work with Time Lapse nature studies has been witnessed in some of the Walt Disney productions and his skill is recognized by the A. M. A. He is considered the outstanding person, operating in this special field of Time Lapse Microphotography.

The film shows clearly the intricate and complex function of enzymes and cell growth. It also indicates what scientists have long known, that when even a very minute amount of Sodium Fluoride in the water (less than 1 p. p. m.) comes in contact with enzymes, destruction takes place and their associated cells die.

This film refutes all the testimony of the health experts and other endorsers saying that "fluoridation is safe." This Time Lapse film gives conclusive proof that mass fluoridation of drinking water is NOT SAFE.

The claim of safety by government agents has no scientific basis. The fact that they propose to only use 1 p. p. m. does not alter the poisonous nature of the material. A small amount of poison will destroy a small number of cells. Because our bodies are made up of trillions of these tiny cells, the loss of small numbers daily, does not manifest immediate harm.

However, when the ingestion of a poison, which is accumulative such as Sodium Fluoride, is continued daily, year after year, the system is gradually worn down. Disease may manifest in one or more symptoms. Most doctors are not trained to recognize that Sodium Fluoride is a definite contributing cause in the breaking down of the health of the body.

All open minded persons should view this film and be alerted to the health danger in fluoridation of City water supplies.

Very truly yours,
William F. Haack
1576 Hedding St.
San Jose, Calif.

BONELESS BEEF SALE

Standing **RIB ROAST** U.S.D.A. Choice Lb. 89¢

Top Round **STEAKS** Boneless, U.S.D.A. Choice Lb. 98¢

Lean Beef **STEW** Boneless, U.S.D.A. Choice Lb. 79¢

Chuck Pot **ROASTS** Boneless, U.S.D.A. Choice Lb. 79¢

Alaskan King **Crab Legs** (IN SHELL) POUND 79¢

Safeway Sea Food Suggestions

King Crabmeat	Alaskan, Random Weights—Lb.	$1.79
Salmon Slices	From Selected Silver Salmon—Lb.	99¢
Barbecued Cod	A Delicious Fish Dish—Lb.	69¢
Stuffed Clams	Cherrystone (In Shell)—12-oz.	59¢
Breaded Shrimp	Captain's Choice—10-oz. Pkg. (2-lb. Package $2.19)	75¢

SAFEWAY ALL-MEAT **FRANKS** 1-Pound Package 59¢

All-Meat Franks	Oscar Mayer—1-lb. Package	65¢
Braunschweiger	Oscar Mayer, Sliced—9-oz. P.ackage	59¢
Turkey Roasts	Armour, Magic Slice, White Meat 2-lb. 6-oz.—Each	$3.59
Turkey Roasts	Armour, Magic Slice, Light & Dark Meat—2-lb. 6-oz.—Each	$2.99

A New Safeway Opens This Week . . . 6477 Almaden Road, San Jose

Sugar SPRECKELS CALIFORNIA or PURE CANE CANDI CANE 5 Lb. Bag 38¢

Heinz Ketchup 14-oz. Bottle 19¢

Baby Food GERBER'S—Strained (Regular 4 for 45c) (Junior Food, Reg. 3 for 49c, 6 for 89c) 10 for $1

Large Eggs GRADE AA Cream O' The Crop—Dozen Medium . . . Dozen 47¢ 49¢

HUNT'S TOMATO-RAMA

Solid Pack Tomatoes	28-oz. Can	3 for 89¢
Tomato Sauce	8-oz. Can	10 for 88¢
Tomato Paste	6-oz. Can	2 for 29¢

Nestle's Cocoa	Eveready—1-lb. Can	55¢
Salad Dressing	Wishbone, Italian 16-oz. Glass	65¢
Grape Drink	Empress—32-oz. Can	3 for 89¢
Pancake Mix	Pillsbury, Extra Light 2-lb. Package	39¢
Pillsbury Panshakes	6½-oz. Package	29¢
Vermont Maid Syrup	24-oz. Glass	59¢
Vermont Maid Syrup	12-oz. Glass	33¢
Oriental Grapefruit	Del Monte, Golden 16-oz. Can	39¢
Nucoa Margarine	1-lb. Carton	27¢
Metrecal Cookies	Cinnamon or Lemon 6-oz. Package	98¢
MJB Rice Mix	Chicken Flavored 7-oz. Package	2 for 69¢
Glade Mist	7-oz. Can	59¢
Faultless Fabric Finish	20-oz.	69¢
Bertolli Olive Oil	Quart	$1.39

LUCERNE SHERBET Orange, Pineapple, Raspberry or Lime (Regular 39¢) Quart 29¢

Lucerne Cottage Cheese	Pint Carton	29¢
Shredded Cheese	Miss Wisconsin, Cheddar or Pizza 4-oz. Package	3 for $1
Biscuits	Pillsbury, Flaky Baking Powder or Buttermilk—8-oz. Package (Pillsbury, Buttermilk Biscuits—8-oz. Tube 2 for 23c)	2 for 39¢
Safeway Mild Cheese	Random Weights—Lb.	69¢

Lucerne Two-Ten Milk

Delicious With Your Cereal! . . . Only 2% Butterfat & 10% Non-Fat Milk Solids!

Cream of Wheat 18-oz. Package 43¢

Manor House **MEAT PIES** Chicken, Turkey, Beef or Tuna —8-oz. Size 5 for $1

Orange Juice 'The Real Thing' Scotch Treat 6-oz. Can 6 for $1 (Bel-air—6-oz. Can 5 for $1)

Frozen Potato Favorites

French Fries	Bel-air, Reg. or Crinkle Cut 9-oz. Package	8 for $1
Shoestring Potatoes	Ore-Ida 12-oz. Package	3 for $1
Tater Treats	Bel-air—16-oz. Package	3 for 89¢
Shoestring Potatoes	Slim Jim 2½-lb. Package	59¢
Hash Browns	Bel-air—2-lb. Package	29¢

Bel-Air Peas 10-oz. Package 10¢ Ea

BROWN DERBY **BEER** 12-OUNCE CANS 6 for 79¢ (Case of 24 $2.99)

Corn-on-the-Cob	6-Ears Package	59¢
Stuffed Peppers	Holloway House—14-oz. Pkg.	69¢
Green Giant Baby Limas	10-oz. Pkg.	3 for $1
Green Giant Carrot Nuggets	10-oz. Pkg.	3 for $1
Red Raspberries	Bel-air—10-oz. Pkg.	3 for $1

Bel-air Buys
SUCCOTASH
MIXED VEGETABLES
LIMA BEANS FORDHOOK OR BABY
CAULIFLOWER
10-oz. Package
YOUR CHOICE 4 for $1

CRAGMONT DIET **COLA** 16-oz. Bottle (Plus Deposit) 6 for 49¢ (Case of 24 $1.89)

Cherry Pie Filling Comstock 21-oz. Can 3 for $1

Pie Crust Mix	Betty Crocker 20-oz. Package	49¢
Pitted Cherries	Town House, Red Sour 16-oz. Can	4 for $1
Cream Cheese	Lucerne—3-oz. Package	10¢
Graham Cracker Crust	Johnson's 9-Inch	39¢

SKYLARK FRESH **BREAD** Homestyle, Buttermilk, or Split Top (Regular 35c) . . . Special 3 for $1

Chocolate Eclairs Busy Baker—Reg. 39c Pkg. 3 for $1

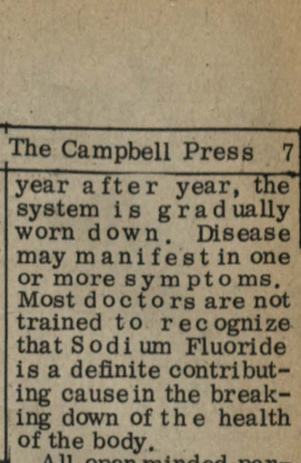
SAFEWAY

© COPYRIGHT 1965, SAFEWAY STORES, INCORPORATED

Advertised Prices Effective Wednesday Through Saturday, Feb. 16, 17, 18, 19, in CAMPBELL Winchester & Budd Hamilton & Bascom

We reserve the right to refuse sales to commercial establishments

Service Notes



SELECTED--Airman Edwin A. Butler, son of Mrs. Margaret F. Butler, of 1537 Capri, Campbell, has been selected for technical training at Keesler AFB, Miss., as a U.S. Air Force communication-electronics specialist. He recently completed basic training at Lackland AFB, Texas. He is a 1964 graduate of Campbell High.

HOME ON LEAVE - Private Frederick Paul Schutz, USMC, is visiting his parents, Mr. and Mrs. Manfred Schutz, 2081 Orestes Way, San Jose, following completion of Infantry training at Camp Pendleton, Calif. The Marine is a 1965 graduate of Campbell High School. He will report to Memphis, Tenn. for specialized training in aviation.

RESERVE RETURNS

Pvt. Larry G. Tolby, 21, whose parents, Mr. and Mrs. Roy A. Poulter, live at 829 Laura Ct., recently completed basic Army administration course under the Reserve Enlistment Program at Fort Ord, Calif.

COMBAT TRAINING

Marine Private David C. Graham Armstrong, son of Mr. and Mrs. David Graham Armstrong of 1500 Hack Ave., has completed individual combat training with the 2nd Infantry Training Regiment at the Marine Corps Base, Camp Pendleton, Calif.

RETURNS TO PORT

Seaman Apprentice Thomas M. Robins, USN, son of Mr. and Mrs. Thomas D. Robins of 729 Budlawn Way, has returned to Long Beach, Calif. aboard the destroyer USS Fechteler, after seven months in the combat zone off the Vietnamese coast.

Our Town

By Grace Hebard

DON MASON, 88 E. Rincon Ave., a Campbell Fire Dept. Engineer, is in Kaiser Hospital recuperating from a heart attack. He is expected to be off the job from four to six weeks. . . One of the January graduates at San Jose State College was JOAN KOESTER, daughter of MR. AND MRS. FRED KOESTER, 505 Sunnybrook Dr. A 1961 Campbell High alumna, Joan earned her degree in Science She is now employed by the U.S. Geological Survey in Menlo Park . . . CARL OLSEN, who recently moved from 60 W. Latimer Ave. to 1896 Cottle Ave. in San Jose, will celebrate his 95th birthday during the first week of March. . .

MRS. FLORENCE WEED, known hereabouts as the "Bicycling Grandma," has moved back to Campbell, at 117 Gilman Ave., after several years in San Jose. . . Have you always wanted to learn how to decorate cakes like a professional? MRS. GINGER KISLING is offering classes in her home at 1461 Hillsdale Ave. . .

THE CHARLES W. SHEFFNERS of 168 Warwick Dr. are leaving this area soon as Sheffner has joined the Naval Air Reserve Cadet Training Program in Pensacola, Florida. Sheffner is a former Lockheed Engineer and Navy Pilot. Mrs. Sheffner and the children will visit her parents in Decatur, Illinois, while he checks on suitable housing. . .

Conversational German is being taught at Los Gatos Adult School, Room 63, on Thursday nights, between the hours of 7 and 10 p.m. The class is about to be cancelled for lack of more students. Anyone interested is invited to attend tomorrow night . . . MRS. PEARL BECK of Imperial Travel Service reminds rail-minded Campbellites that if planning a train trip this summer, make reservations now, before all seats are taken, as they usually are gone by April or early May. . . DR. WON KYUNG CHO, distinguished Korean lecturer and dancer, will present two lecture-dance-concert demonstrations Thursday, Feb. 17 at 12:30 and 8 p.m. at West Valley College auditorium.

Knights dedicate hall Sunday

Sunday, Feb. 20, is a red letter day for Knights of Columbus members in this area, for that is the date of the formal dedication of their new hall, located at 580 W. Parr Ave., Los Gatos. The dedication will begin at 2:30 p.m. followed by open house, a social hour and dinner, with the festivities ending at 9 p.m.

Rev. John Lally, pastor of St. Lucy's Church, Campbell, and Rev. Richard Hawley, pastor of St. Mary's Church, Los Gatos, will dedicate the new hall and chambers. The Very Rev. Bishop Raymond E. Lane, M.M. will be the guest speaker at the banquet. The occasion will also celebrate the 14th anniversary of Knights of Columbus, Bishop O'Dowd Council, No. 3474.

RETARDED WILL BENEFIT FROM DANCING PARTY - The parents of children attending Joseph McKinnon School for retarded children are sponsoring their second annual Mardi Gras dance on Saturday, Feb. 26, at Lettermen's Hall, 425 N. 4th St., San Jose. Pete Demmie and his orchestra will play for dancing and their will be refreshments and door prizes. Getting the decorations in order are Mr. and Mrs. Henry Batis of 1629 Calado Ct., Campbell (left) and Harry Kelly, vice principal of McKinnon School. Proceeds will purchase needed therapeutic playground equipment.

Grange hosts Early Settlers reunion

The time has come once again for the annual "Early Settlers Reunion" sponsored by Orchard City Grange. Invitations have gone out to 250 "old timers" to attend the luncheon to be held on Washington's Birthday, Feb. 22, at the Grange Hall, 109 N. First St.

A reception will be held from 11a.m. to 12 noon. Luncheon will follow. There will be a program and musical selections to round out the afternoon's festivities. It will be a time for old friends to visit and renew friendships. Mrs. Roy Bartholomew, 292-6679 and Mrs. George Landers, 377-2946 are accepting phone reservations.

It is appropriate that Orchard City Grange host this annual event, as the Grange was one of Campbell's first organizations having been chartered in 1903. Frank E. Mitchell was the first Master of the Grange. The present hall was built in 1959.

Washington's Birthday was chosen as the day to honor Early Settlers as our first president was a farmer by trade, and many of Campbell's residents were farmers or orchardists.

In past years, Old Settlers' day celebrations were held on Washington's Birthday. In 1932 Mr. and Mrs. Herbert Shadle, dressed in colonial costumes, planted a redwood tree on the grounds of the old Campbell Grammar School, in commemoration of the 200th anniversary of the birth of Gen. George Washington.

THE YEAR WAS 1932- As part of the Early Settlers Celebration in 1932 Mr. and Mrs. Herbert Shadle dressed in colonial costumes took part in a tree planting ceremony at the old Campbell Grammar School. A tree was planted in honor of the 200th birthday of George Washington. Mr. Shadle has been a member of Orchard City Grange for 37 years which will host a reunion for Campbell's Early Settlers next Tuesday, Feb. 22.

Alumnae club meets tonight

Pi Beta Phi Alumnae Club will meet tonight, Feb. 16, at the home of Mrs. Ralph D. Stoddard, 139 Old Orchard Road, Los Gatos, for a special "Founders Day Program." Mrs. Helen Fisher will present a talk on Loyalty Day in the Pi Phi fraternity. Nominations for next year's officers are also on the schedule.

Letter carriers and clerks have installation

The American Legion Hall on Dell Avenue was the setting for the annual installation of officers for the National Association of Letter Carriers and Clerks, Branch 3988 and the Woman's Auxiliary, Branch 2209.

A banquet and dancing was enjoyed by approximately fifty couples (NALC) and representatives from all over California. Music was provided by Harvey Samuels and his orchestra. The banquet table was beautifully decorated with camellias and lemon leaves. Joseph Fox, president of the California Association of Letter Carriers and Clerks was the installing officer for the men. Mrs. Maxine Fox, treasurer for the California State Auxiliary, installed the women.

The following officers were installed: NALC, Branch 3988 - Henry Lopez, president; Tony Gil, vice president for Carriers; Tom Hirashima, vice president for Clerks; Ray McVea, secretary; Jim Seymore, treasurer. NALC, Woman's Auxiliary, Branch 2209 - Alice Phillips, president; Pat Carlson, vice president; Isabel Emmanuele, secretary; Nancy Seymore, treasurer, and Phyllis Slaughterback, mistress at arms.

Breakfast will aid heart fund

The annual Heart Sunday Breakfast sponsored by the Santa Clara County Odd Fellow and Rebekah Lodges will be held Sunday, Feb. 20 from 8 a.m. to 2 p.m. in the Campbell High School cafeteria.

Each year the members of the order throughout the state combine their efforts to raise money for the Heart Fund. More than $2,500,000 collected has been credited to the membership in previous years and it is expected at the conclusion of the annual February drive the figure will surpass the $3,000,000 mark.

Co-chairman Ray Gilpatrick and Dorothy LaRocca promise a delicious breakfast of ham and eggs and hot biscuits. The public is cordially invited. The donation is set at $1.

Demonstration

Mrs. William Smeed will preside over the business meeting of Campbell Community Hospital Auxiliary on Thursday morning, Feb. 17, at 10 a.m. in the conference room of the hospital. Mrs. Thomas Smith, program chairman, has arranged for Mr. Frank Campbell of the Wig Wam to give a wig demonstration.

GROUND WATER

Ground water circulation is confined to the first mile of the earth's crust.

Social Side

Wed., Feb. 16, 1966 The Campbell Press 8

PLANS JUNE WEDDING - Mr. and Mrs. Philip D. Thompson of San Jose have announced the engagement of their daughter, Patricia Sharon, to Airman Second Class Fred John Vitola Jr. Patricia is a graduate of Del Mar High School and is employed at Roberto's Beauty Salon. Her fiance is the son of Mr. and Mrs. Fred Vitola Sr., of Long Branch, New Jersey. He is stationed at Almaden A. F. B. The couple plan a June wedding.

Rev. Whitfield to address club

Women's Service Club of Campbell will meet Wednesday, Feb. 23 at the home of Mrs. George Van Sickle, with Mrs. Lawrence Quinsland, Mrs. Loren Hardison, and Mrs. Richard Titus, assisting.

Mrs. John W. Boone is in charge of the program and she will present Rev. Lawrence K. Whitfield, chaplain of Good Samaritan Hospital. He will talk on "Duties of a Hospital Chaplain and the plans for the new Chapel".

Mrs. Lawrence Quinsland, president, will preside

Woman's Club celebarates anniversary

The Country Woman's Club of Campbell will observe its sixty-first anniversary next Monday afternoon, Feb. 21, with a "Birthday Tea". Highlight of the afternoon will be a program of vocal selections to be presented by Mrs. Dorothy Preshaw, soprano vocalist with the choir of the First Methodist Church of Campbell. A student instrumentalist from Blackford High School will also entertain.

Mrs. Preshaw is a graduate of the Kansas City Conservatory of Music and is presently studying voice with Miss Maurine Thompson of San Jose State College. Since arriving in San Jose three years ago, Mrs. Preshaw has sung for various woman's clubs in Santa Clara Valley. She also conducts a children's choir at the First Methodist Church of Campbell. Her accompanist for Monday's program will be Kenneth J. Seylar.

Mrs. Loren Hardison will preside over a short business meeting before the program. The Campbell Country Woman's Club was organized in 1905. Approximately 100 West Valley women are listed on its membership roster.

OPENING for Male & Female Patients at

Chandler CONVALESCENT HOSPITAL

In Campbell, Calif. "The Orchard City" Completely New Facilities & Equipment

Care For The Post Operative, Aged & Chronically Ill
Private Or Semi-Private Rooms Available
Registered Nurse In Charge
Over 30 Years of Hospital Experience
State Licensed & Assn. Member
Wilma Perry & Stella Chandler—Owners, Operators

PHONE 378-3474

1190 W. Latimer Ave. Campbell, Calif.

WORSHIP WITH

First Christian Church

Campbell

109 N. First Street

Building now on Pollard Road

Bible School 9:45
Worship 10:55
Youth 6:00
Worship 7:00
Bible Study (Wed.) 8:00

Don Stram, Minister Phone 264-3189

Mary Knowles weds navyman

The marriage of Miss Mary Knowles to Jerry Edward Allen, United States Navy, is being announced by her parents, Mr. and Mrs. Glen Knowles, 89 Cherry Lane. The couple were married in the chambers of Judge John Dempsey in San Jose, on Friday, Feb. 11.

Mary is a senior student at Campbell High School. Her husband is the son of Mr. and Mrs. Jerry Edward Allen Sr., of Fort Mill, South Carolina. He is stationed at Milton, Florida, with the U.S. Navy. He is on leave until March 6.

PRICKLY PEAR

Several memorials have been dedicated in Australia to an insect, cactoblastosis cactorum, which rid the country of 65,000,000 acres of prickly pear since 1925.

Come to Church

FIRST METHODIST CHURCH
1675 Winchester Blvd. 378-3472
Minister Wm. H. Gould, Alan R. Goozee.
Dir. of Education: Elizabeth W. King.
Worship and Sunday School 9:00 AM and 10:30 AM. Youth Fellowship 6:30 PM.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 AM & 6 PM
Bible School: 9:00 & 10:15 AM
Prayer Meeting, Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A.M., 12:15, and 7:00 P.M.
Confessions: Saturdays and Eves of First Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Dr. Willis L. Goldsmith, Interium Minister
Church and Church School - One Service 10 a.m.

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner, 379-1682
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincy Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

WEST VALLEY UNITED CHURCH
Services and Sunday School
every Sunday at 10 a.m.
in the Saratoga Council Chambers
13777 Fruitvale Ave., Saratoga

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 28th day of February, 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on a proposed text amendment to Section 9309.1 of the Campbell Municipal Code to allow dancing and entertainment in conjunction with a restaurant operation in C-1-S Zone subject to a Use Permit.

TEXT of the proposed amendment on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: Feb. 16, 1966.

LEGAL NOTICE

ORDINANCE NO. 527

BEING AN ORDINANCE OF CITY OF CAMPBELL REPEALING SECTION 3140 OF CHAPTER 1, ARTICLE III OF THE CAMPBELL MUNICIPAL CODE, ENTITLED PUBLIC SAFETY, AND ADDING NEW AND ADDITIONAL SECTIONS THERETO REGULATING THE SALE AND INSTALLATION OF FIRE ALARM SIGNALLING DEVICES

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That Section 3140 of Chapter 1 of Article III of the Campbell Municipal Code, entitled Public Safety, be and the same is hereby repealed.

SECTION TWO: That the following sections regulating the sale and installation of Fire Alarm Signalling Systems and Devices be, and the same are hereby enacted as part of Chapter 1, Article III of The Campbell Municipal Code, entitled Public Safety:

SECTION 3140.
FIRE ALARM SIGNALING SYSTEMS AND DEVISES

Fire alarm signaling systems and devises designed or intended to indicate a fire emergency, hereafter sold, offered for sale, or installed in the City of Campbell shall comply with the provisions of this section. The method and location of every installation of such alarm systems or devices shall be approved by the Fire Authority of the City of Campbell, and every such installation may be subject to, such periodic test or maintenance procedure as he may reasonably require, provided however, that the provisions of this section and subsection shall not, apply to fire alarm signaling systems installed as an integral part of an approved automatic fire extinguishing system or any approved fire alarm signaling system designed or installed as required by the building laws of the City of Campbell, and the Health and Safety Code of the State of California or which are otherwise specifically authorized by a building permit.

SECTION 3141.
SAME. SALE OR SOLICITATION

No person shall sell or solicit the sale or installation of any fire alarm signaling system or device designated or intended to indicate a fire emergency, without first having filed with the Treasurer of the City of Campbell a surety bond in the favor of the City of Campbell in the amount of $1,000.00, said bond shall be approved as to form by the City Attorney prior to acceptance by the Treasurer. The condition of said bond shall be that any person injured by any misrepresentation or fraud or breach of contract of the principal acting in the course and scope of his employment or agency, may recover against said bond damages occasioned by such injury.

SECTION 3142.
SAME. APPROVED SYSTEMS

No person shall sell or offer for sale, any fire alarm signaling device or system designed or intended to indicate a fire emergency unless such system or device has been approved by a nationally recognized testing laboratory having re-examination and labeling service, and bears the label, decalcomania, or other evidence of approval of such testing authority. Fire alarm signaling systems or devices shall be located in all areas throughout the premises, including closets and attics. No portion of the occupancy or premises shall be exempt without written permission of the fire authority.

SECTION 4143.
SAME. INSTALLATION PERMIT REQUIRED

No person shall install or cause to be installed any fire alarm signaling system or device designed or intended to indicate a fire emergency without first obtaining a permit therefor. Application for such permit shall be made to the fire authority of the City of Campbell, such application shall be accompanied by one of the following:

(a) Two sets of plans and specifications drawn upon substantial paper or cloth, and of sufficient clarity to indicate the nature and extent of the work proposed, and show in detail that it will conform to the provisions of this section and all relevant laws, ordinances, rules and regulations.

(b) Written certification by the applicant that the installation for which the permit is desired will conform to all specifications, installation methods, equipment used and other relevant details incorporated in standard installation plans or diagrams previously filed by the applicant with the Fire Department and approved by the Fire Authority.

No variation from the use of equipment, specifications, installation methods, and other relevant details from those specified in such pre-filed plans or diagrams will be permitted unless two sets of plans and specifications are submitted in accordance with the provisions of (a).

Upon his approval the Fire Authority shall issue the permit applied for, should such permit be denied written notice shall be made to the applicant. Installations may be inspected by the Fire Authority as to proposed location and manner of installation.

SECTION 4144.
VIOLATION

A violation of any of the provisions of this chapter or the failure to comply with any of the requirements established herein shall constitute a misdemeanor. Any person convicted of such violation or such failure shall be punished by a fine of not more than $500.00 or imprisonment in the County jail for a period of not more than six months, or by both such fine and imprisonment.

PASSED AND ADOPTED this 14th day of February, 1966, by the following vote:
AYES: Councilmen: Rogers, Smeed and Doetsch.
NOES: Councilmen: None
ABSENT: Councilmen: Hyde and Rose.
APPROVED: Ralph Doetsch, Sr. Vice Mayor
ATTEST: Dorothy Trevethan, City Clerk.
Publish: Feb. 16, 1966.

LEGAL NOTICE

Loan No. 12144
NOTICE OF TRUSTEE'S SALE

On March 17, 1966, at 10:00 o'clock a.m., at the High Street entrance of Lytton Savings and Loan Association of Northern California, Corner of University and Emerson, Palo Alto, California, LYTTON FINANCIAL CORPORATION, a corporation, as Trustee under a Deed of Trust made by ROATEN E. HINSON, JR. AND PATRICIA ANN HINSON, HIS WIFE and recorded on May 12, 1964, in Book 6499, Page 386 of official records of Santa Clara County, California, given to secure an indebtedness in favor of LYTTON SAVINGS AND LOAN ASSOCIATION OF NORTHERN CALIFORNIA, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 8, 1965 in Book 7169, Page 717, of said official records, the Trustee will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 8, in Block 1, as shown upon that certain map entitled, "Map of the Sunnyside Tract, being a subdivision of Lots 1 and 2 upon Map of Subdivision of lands formerly owned by Mrs. M.A. Kennedy, recorded in Book "I" of Maps, page 117, records of Santa Clara County", and which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on December 15, 1904 in Book "K" of Maps, page 27.

EXCEPTING THEREFROM the interest conveyed by Roaten E. Hinson, Jr., et ux, to the City of Campbell, a Municipal corporation, for street purposes by Deed dated November 15, 1963 and recorded November 19, 1963 in Book 6277 of Official Records, page 192, more particularly described as follows:

BEGINNING at the Southwest corner of Lot 8, Block One (1) of the Sunnyside tract, as said Tract is shown and delineated on that certain Map entitled, "Map of the Sunnyside Tract", which said Map is filed for record in the office of the Recorder of the County of Santa Clara, State of California, in Book "K" of Maps, page 27; thence N. 0° 11' W., 10 feet along the West line of said Lot to a line which is parallel with and 30 feet, measured at a right angle, Northerly of the center line of Kennedy Avenue (40 feet wide) as said Kennedy Avenue is shown on said "Map of the Sunnyside Tract"; thence East 60 feet along said parallel line to the East line of said Lot 8; thence S. 0° 11' E., 10 feet along the East line of Lot 8 to the South line of Lot 8; thence West 60 feet along the South line of Lot 8 to the point of beginning and containing 600 square feet, more or less, and being a portion of the N.W. 1/4 of Section 35, T. 7S., R. 1W., M.D.B. & M.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and $34,761.15 in unpaid principal of the note secured by said Deed, with interest thereon from July 1, 1965, as in said note and by law provided.

Dated February 10, 1966
LYTTON FINANCIAL CORPORATION
Trustee
By: John A. Hibbert,
Assistant Vice President.
By: Judith A. Ewing,
Assistant Secretary.
Publish: Feb. 16, 23, and March 2, 1966.

LEGAL NOTICE

LOS GATOS CREEK
S.C. VALLEY WATER
CONSERVATION DIST.
Parcel #6195-1
RESOLUTION AND NOTICE OF INTENTION TO PURCHASE REAL PROPERTY
(LOS GATOS CREEK)

WHEREAS, the County of Santa Clara, State of California, desires to purchase certain real property for public park purposes in the County of Santa Clara; and

WHEREAS, in accordance with section 25350 of the Government Code of the State of California, it is necessary to provide notice of the proposed purchase of said property.

NOW, THEREFORE, BE IT RESOLVED, that this Board of Supervisors of the County of Santa Clara does hereby intend to purchase that real property described in Exhibit "A", attached hereto and incorporated herein by reference.

BE IT FURTHER RESOLVED, that this Board of Supervisors does hereby give the following notice:

1. The purchase price of said property shall be One hundred twenty five thousand dollars ($125,000.).

2. The vendor of said property is the Santa Clara Valley Water Conservation District.

3. That this Board of Supervisors intends to consummate the purchase of the aforesaid property at a regular meeting of this Board on Mar. 8, 1966 at 9:30 a.m.

BE IT FURTHER RESOLVED, that the Clerk of this Board of Supervisors is authorized and directed to publish this resolution and notice in a newspaper of general circulation once a week for three (3) successive weeks prior to the aforesaid date of said meeting.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, this Feb. 7, 1966, by the following vote:
AYES: Supervisors, Spangler, Mehrkens, Sanchez, Quinn
NOES: Supervisors, Della Maggiore
ABSENT: Supervisors, None
Charles A. Quinn
Chairman of the Board of Supervisors
ATTEST: JEAN PULLAN, Clerk
of the Board of Supervisors

EXHIBIT A

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING at the Westernmost corner of that certain 2.57 acre tract of land described as Parcel One in the Deed from Santa Clara Valley Water Conservation District, a public corporation, to the County of Santa Clara, dated July 25, 1963, recorded August 6, 1963 in Book 6136 Official Records, page 118, Santa Clara County Records, in the Easterly line of that certain tract of land described in the Deed from Pacific Coast Aggregates, Inc., a corporation, to Ira A. Beal et ux, dated June 27, 1941 and recorded July 2, 1941 in Book 1051 Official Records, page 10, Santa Clara County Records; thence from said point of beginning South 20° 19' 30" West along said Easterly line of land so described in the Deed to said Beal for a distance of 452.93 feet to the Southeasterly corner thereof; thence North 69° 40' 30" West along the Southerly line of land so described in the Deed to said Beal for a distance of 10.00 feet to the Southwesterly corner thereof; thence South 20° 19' 30" West along the Northwesterly line of that certain tract of land described as Parcel Six in the Deed from Pacific Cement & Aggregates, Inc., a corporation, to Santa Clara Valley Water Conservation District, dated August 12, 1958, recorded August 15, 1958 in Book 4150 Official Records, page 314, Santa Clara County Records for a distance of 671.81 feet to the Southernmost corner thereof; thence South 0° 23' 30" West along the Westerly line of that certain tract of land described as Parcel Two in the Deed to said Santa Clara Valley Water Conservation District above referred to for a distance of 253.58 feet to the point of intersection thereof with the Northerly line of that certain tract of land described as Parcel Five in the Deed to said Santa Clara Valley Water Conservation District; thence North 89° 19' West along the said Northerly line of Parcel Five for a distance of 562.35 feet to a point in the Easterly line of Dell Avenue, as said line was established by Parcel No. 1 in the Deed from Santa Clara Valley Water Conservation District, a public corporation, to City of Campbell, a municipal corporation, dated November 3, 1961, recorded May 21, 1963 in Book 6032 Official Records, page 646, Santa Clara County Records; thence Southwesterly along the said Easterly line of Dell Avenue, along an arc of a curve to the right, from a tangent bearing South 16° 49' 30" West, with a radius of 283.00 feet, through a central angle of 13° 14' 30", for an arc distance of 65.40 feet; thence leaving said last mentioned line and running South 89° 19' East 966.03 feet to an iron pipe; thence North 5° 50' 15" East 723.20 feet to an iron pipe; thence North 10° 28' 10" East 90.09 feet to an iron pipe; thence North 5° 54' 12" East 58.34 feet to an iron pipe; thence Northeasterly along an arc of a curve to the right, tangent to the preceding course, with a radius of 493.00 feet, through a central angle of 16° 15' 59", for an arc distance of 144.98 feet to an iron pipe; thence North 22° 45' 11" East 194.06 feet to an iron pipe set in the Southwesterly line of said 2.57 acre tract above referred to; thence North 44° 40' 30" West along said last mentioned line 259.19 feet to the point of beginning, and being a portion of Sections 2 and 3, Township 8 South, Range 1 West, M.D.B. & M.

Publish: Feb. 16, 23 and March 2, 1966.

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 4:00 p.m. on February 23, 1966 at the Administration Building, 155 North Third Street, Campbell, California for:

Art Supplies and Art Paper

Specifications may be obtained at the Administration Building. Bids will be opened at or about 4:00 p.m., February 23, 1966 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: Eleanor Graham-Armstrong
Clerk of the Board
Publish: Feb. 9 and 16, 1966.

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER

NOTICE IS HEREBY GIVEN that W. D. Brown & A. J. Culcasi, doing business as B & C Richfield #5 whose business address is 1390 So. Winchester Blvd., Campbell, California, is about to make a bulk transfer sale to Marion M. Van Schoiack, whose business address is 1705 Noranda Dr., Apt. #4, Sunnyvale, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of service station, known as B. & C. Richfield #5. This property is located at 1390 S. Winchester Blvd., Campbell, California.

This bulk transfer will be consummated on or after 10:00 A.M. 3/28/66, at San Jose, California at the escrow department of 309 Rutland Ave. San Jose, California.

Within the past three years transferor(s) has also used the following business names at the
B & C #5, 1390 Winchester Blvd., Campbell, Calif.

The purchase price will be paid as follows: Cash.

Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale.

DATED: February 2, 1966
Marion M. Van Schoiack
Publish: Feb. 16, 1966.

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER

NOTICE IS HEREBY GIVEN that Don Eddlemon, doing business as Don Eddlemon's Shell whose business address is 1805 Winchester Blvd., Campbell, California, is about to make a bulk transfer sale to Anthony Garbez, whose business address is 1805 Winchester Blvd., Campbell, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of service station, known as Don Eddlemon's Shell Service. This property is located at 1805 Winchester Blvd., Campbell, California.

This bulk transfer will be consummated on or after 10:00 A.M. 3/7/66, at San Jose, California at the escrow department of 309 Rutland Avenue, San Jose, California.

Within the past three years transferor(s) has also used the following business names at the
Don Eddlemon Shell Service, 1805 Winchester Blvd., Campbell, Calif.; Coast Oil #7, 4250 Williams Rd., San Jose, Calif.

The purchase price will be paid as follows: Cash.

Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale.

DATED: February 7, 1966.
Anthony Garbez
Don Eddlemon has another business: 18 Rancho Del Mar Shopping Center, Aptos, California.
Publish: Feb. 16, 1966.

LEGAL NOTICE

ORDINANCE NO. 528

BEING AN ORDINANCE OF CITY OF CAMPBELL AMENDING SECTION 2303 OF CHAPTER 3, ARTICLE II, ENTITLED ADMINISTRATION, AND FIXING THE COMPENSATION OF THE CITY TREASURER

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That Section 2303 of Chapter 3 of Article II of the Campbell Municipal Code, entitled Administration, and fixing the salary of the City Treasurer, be and the same is hereby amended to read as follows:

SECTION 2303 - CITY TREASURER - SALARY.

The City Treasurer of City of Campbell shall receive as and for compensation for performance of the duties of said office, the sum of $100.00 per month, commencing as of the 12th day of April, 1966.

PASSED AND ADOPTED this 14th day of February, 1966, by the following vote:
AYES: Councilmen: Rogers, Smeed and Doetsch.
NOES: Councilmen: None
ABSENT: Councilmen: Hyde and Rose.
APPROVED: Ralph Doetsch, Sr. Vice Mayor
ATTEST: Dorothy Trevethan, City Clerk.
Publish: Feb. 16, 1966.

LEGAL NOTICE

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Campbell, County of Santa Clara, State of California, on Tuesday, the 12th day of April, 1966, for the following offices:

2 City Councilmen - 4 year term
1 City Clerk - 4 year term
1 City Treasurer - 4 year term

and upon the advisory proposition of City of Campbell, stated as follows:

QUESTION NO. 1
Shall the domestic water supplies serving the City of Campbell be fluoridated in a manner recommended and approved by the California State Department of Public Health.

The polls will be open between the hours of 7 a.m. and 7 o'clock p.m.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: Feb. 16, 1966.

LEGAL NOTICE

RESOLUTION NO. 1985

BEING A RESOLUTION OF THE CITY COUNCIL OF CITY OF CAMPBELL AUTHORIZING AND DIRECTING THAT AN ADVISORY MEASURE ON FLUORIDATION OF WATER FOR DOMESTIC USE BE PLACED ON THE GENERAL MUNICIPAL ELECTION BALLOT

WHEREAS, considerable interest has been expressed in the area on the question of fluoridation of water for domestic use, and

WHEREAS, the City Council of City of Campbell has not taken a position either in favor of or against fluoridation, but believe that the voters in City of Campbell should advise the City Council whether fluoridation should or should not be required.

NOW, THEREFORE, BE IT RESOLVED that an advisory measure be placed on ballot for the general municipal election April 12, 1966 so that the City Council may be advised on its future course relative to the question of fluoridation.

PASSED AND ADOPTED this 24th day of January, 1966, by the following vote:
AYES: Councilmen: Rogers, Smeed, Doetsch
NOES: Councilmen: None
ABSENT: Councilmen: Hyde, Rose
APPROVED:
Ralph Doetsch Sr., Vice Mayor
ATTEST: Dorothy Trevethan, City Clerk.
Publish: Feb. 16, 1966.

LEGAL NOTICE

ORDINANCE NO. 529

BEING AN ORDINANCE OF CITY OF CAMPBELL ADDING CHAPTER 7 TO ARTICLE VI OF THE CAMPBELL MUNICIPAL CODE, ENTITLED BUSINESS, PROFESSIONS AND TRADES, AND PROVIDING FOR THE GRANTING OF FRANCHISES FOR COMMUNITY ANTENNA TELEVISION SYSTEMS, TERMS AND CONDITIONS FOR THE OPERATION OF THE SAME AND FEES THEREFOR

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That Chapter 7 be added to ARTICLE VI of the Campbell Municipal Code, entitled Business, Professions and Trades, said chapter to be titled Franchise Provisions for Community Antenna Television System, with the following sections and provisions:

Section 6609. DEFINITIONS. For the purposes of this Ordinance, the following terms, phrases, words, abbreviations, and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

(a) "City" shall mean the City of Campbell, a municipal corporation of the State of California, in its present incorporated form or in any later reorganized, consolidated, enlarged or re-incorporated form.

(b) "Council" shall mean the present governing body of the City or any future board constituting the legislative body of the City.

(c) "Franchise" shall mean and include any authorization granted hereunder in terms of a franchise, privilege, permit, license or otherwise to construct, operate and maintain a CATV system in the City. Any such authorization, in whatever term granted, shall not mean and include any license or permit required for the privilege of transacting and carrying on a business within the City in accordance with the provisions of Chapter 1, ARTICLE VI of the Campbell Municipal Code.

(d) "Grantee" shall mean the person, firm or corporation to whom or which a franchise, as hereinabove defined, is granted by the Council under this Ordinance, and the lawful successor, transferee or assignee of said person, firm or corporation.

(e) "Street" shall mean the surface of and the space above and below any public street, road, highway, freeway, lane, path, alley, court, sidewalk, parkway, or drive, now or hereafter existing as such within the City.

(f) "Property of grantee" shall mean all property owned, installed or used by a grantee in the conduct of a CATV business in the City under the authority of a franchise granted pursuant to this Ordinance.

(g) "CATV" shall mean a community antenna television system as hereinafter defined.

(h) "Community Antenna Television System" shall mean a system of antenna, coaxial cable, wires, wave guides, or other conductors, equipment or facilities designed, constructed or used for the purpose of providing television or FM radio service by cable or through its facilities as herein contemplated. CATV shall not mean or include the transmission of any special program or event for which a separate and distinct charge is made to the subscriber in the manner commonly known and referred to as "pay television".

(i) "Subscriber" shall mean any person or entity receiving for any purpose the CATV service of a grantee.

(j) "Gross Annual Receipts" shall mean any and all compensation and other consideration in any form whatever and any contributing grant or subsidy received directly or indirectly by a grantee from subscribers or users in payment for television or FM radio signals or service received within the City.

Gross Annual Receipts shall not include any taxes on services furnished by the grantee imposed directly on any subscriber or user by any city, state or other governmental unit and collected by the grantee' for such governmental unit.

Section 6610. EXCLUSIVE USE OF TELEPHONE FACILITIES. When and in the event that the grantee of any franchise granted hereunder constructs, operates and maintains a CATV system exclusively through telephone company facilities constructed, operated and maintained pursuant to a state-granted telephone franchise and offers satisfactory proof that in no event during the life of such franchise shall the grantee make any use of the streets independently of such telephone company facilities, said grantee shall be required to comply with all of the provisions hereof as a "licensee" and in such event whenever the term "grantee" is used herein it shall be deemed to mean and include "licensee".

Section 6611. FRANCHISE TO OPERATE. A non-exclusive franchise to construct, operate and maintain a CATV system within all or any portion of the City may be granted by the Council to any person, firm or corporation, whether operating under an existing franchise or not, who or which offers to furnish and provide such system under and pursuant to the terms and provisions of this Chapter.

No provision of this Chapter may be deemed or construed as to require the granting of a franchise when in the opinion of the Council it is in the public interest to restrict the number of grantees to one or more.

Section 6612. USES PERMITTED BY GRANTEE. Any franchise granted pursuant to the provisions of this Chapter shall authorize and permit the grantee to engage in the business of operating and providing a CATV system in the City, and for that purpose to erect, install, construct, repair, replace, reconstruct, maintain and retain in, on, over, under, upon, across and along any public street, such poles, wires, cable, conductors, ducts, conduit, vaults, manholes, amplifiers, appliances, attachments, and other property as may be necessary and appurtenant to the CATV system: and in addition, so to use, operate, and provide similar facilities or properties rented or leased from other persons, firms or corporations, including but not limited to any public utility or other grantee franchised or permitted to do business in the City.

No franchise granted hereunder shall be construed as a franchise, permit or license to transmit any special program or event for which a separate and distinct charge is made to the subscriber in the manner commonly known and referred to as "pay television", and no grantee shall directly or indirectly install, maintain or operate on any television set a coin box or any other device or means for collection of money for individual programs.

The grantee may make a charge to subscribers for installation or connection to its CATV system and a fixed monthly charge as filed and approved as herein provided. No increase in the rates and charges to subscribers, as set forth in the schedule filed and approved with grantee's application, may be made without the prior approval of the Council expressed by resolution.

Section 6613. DURATION OF FRANCHISE. No franchise granted by the Council under this Chapter shall be for a term longer than twenty years (20) following the date of acceptance of such franchise by the grantee or the renewal thereof.

Any such franchise granted hereunder may be terminated prior to its date of expiration by the Council in the event that said Council shall have found, after thirty (30) days' notice of any proposed termination and public hearing, that:

(a) the grantee has failed to comply with any provision of this Ordinance, or has, by act or ommision, violated any term or condition of any franchise or permit issued hereunder; or

(b) any provision of this Chapter has become invalid or unenforceable and the Council further finds that such provision constitutes a consideration material to the grant of said franchise; or

(c) the City acquires the CATV system property of the grantee.

Section 6614. FRANCHISE PAYMENTS. Any grantee granted a franchise under this Chapter shall pay to the City, during the life of such franchise, a sum equal to two percent (2%) of the gross annual receipts of the grantee. Such payment by the grantee to the City shall be made annually, or as otherwise provided in the grantee's franchise, by delivery of the same to the City Clerk. The said payment shall be in lieu of any business license tax as provided for in Chapter I of Article VI of this Code.

The grantee shall file with the City, within thirty (30) days after the expiration of any calendar year or portion thereof during which such franchise is in force, a financial statement prepared by a certified public accountant, or person otherwise satisfactory to the Council, showing in detail the gross annual receipts, as defined herein, of grantee during the preceding calendar year or portion thereof. It shall be the duty of the grantee to pay to the City, within fifteen (15) days after the time for filing such statements, the sum hereinabove prescribed or any unpaid balance thereof for the calendar year or portion thereof covered by such statements.

In any year, or portion thereof, following the first full year service has been provided and during which payments under this section amount to less than One Thousand Two Hundred ($1,200.00) Dollars per year, grantee shall pay the City as a minimum an amount equal to One Thousand Two Hundred ($1,200.00) Dollars per year.

The City shall have the right to inspect the grantee's records showing the gross receipts from which its franchise payments are computed and the right of audit and recomputation of any and all amounts paid under this Chapter. No acceptance of any payment shall be construed as a release or as an accord and satisfaction of any claim the City may have for further or additional sums payable under this Ordinance or for the performance of any other obligation hereunder.

In the event of any holding over after expiration or other termination of any franchise granted hereunder, without the consent of the City. The grantee shall pay to the City reasonable compensation and damages, of not less than one hundred percent (100%) of its total gross profits during said period.

Section 6615. LIMITATIONS OF FRANCHISE

(a) Any franchise granted under this Chapter shall be non-exclusive.

(b) No privilege or exemption shall be granted or conferred by any franchise granted under this Chapter except those specifically prescribed herein.

(c) Any privilege claimed under any such franchise by the grantee in any street or other public property shall be subordinate to any prior lawful occupancy of the streets or other public property.

(d) Any such franchise shall be a privilege to be held in personal trust by the original grantee. It cannot in any event be sold, transferred, leased, assigned or disposed of, in whole or in part, either by forced or involuntary sale, or by voluntary sale, merger, consolidation or otherwise, without the prior consent of the Council expressed by resolution, and then only under such conditions as may therein be prescribed. Any such transfer or assignment shall be made only by an instrument in writing, a duly executed copy of which shall be filed in the office of the City Clerk within thirty (30) days after any such transfer or assignment. The said consent of the Council may not be arbitrarily refused; provided, however, the proposed assignee must show financial responsibility and must agree to comply with all provisions of this Chapter; and provided, further, that no such consent shall be required for a transfer in trust, mortgage or other hypothecation as a whole, to secure an indebtedness.

(e) Time shall be of the essence of any such franchise granted hereunder. The grantee shall not be relieved of his obligation to comply promptly with any of the provisions of this Chapter or by any failure of the City to enforce prompt compliance.

(f) Any right or power in, or duty impressed upon, any officer, employee, department, or board of the City shall be subject to transfer by the City to any other officer, employee, department, or board of the city.

(g) The grantee shall have no recourse whatsoever against the City for any loss, cost, expense, or damage arising out of any provision or requirement of this Chapter or of any franchise issued hereunder or because of its enforcement.

(h) The grantee shall be subject to all requirements of the Campbell Municipal Code, rules, regulations and specifications heretofore or hereafter enacted or established.

(i) Any such franchise granted shall not relieve the grantee of any obligation involved in obtaining pole space from any department of the City, utility company, or from others maintaining poles in streets.

(j) Any franchise granted hereunder shall be in lieu of any and all other rights, privileges, powers, immunities, and authorities owned, possessed, controlled, or exercisable by grantee, or any successor to any interest of grantee, of or pertaining to the construction, operation, or maintenance of any CATV system in the city; and the acceptance of any franchise hereunder shall operate, as between grantee and the City, as an abandonment of any and all of such rights, privileges, powers, immunities, and authorities within the City, to the effect that, as between grantee and the City, any and all construction, operation and maintenance by any grantee of any CATV system in the City shall be, and shall be deemed and construed in all instances and respects to be, under and pursuant to said franchise, and not under or pursuant to any other right, privilege, power, immunity, or authority whatsoever.

Section 6616. RIGHTS RESERVED TO THE CITY.

(a) Nothing herein shall be deemed or construed to impair or affect, in any way, to any extent, the right of the City to acquire the property of the grantee, either by purchase or through the exercise of the right of eminent domain, at a fair and just value, which shall not include any amount for the franchise itself or for any of the rights or privileges granted, and nothing herein contained shall be construed to contract away or to modify or abridge, either for a term or in perpetuity, the City's right of eminent domain.

(b) There is hereby reserved to the City every right and power which is required to be herein reserved or provided by any Chapter of the City, and the grantee, by its acceptance of any franchise, agrees to be bound thereby and to comply with any action or requirements of the City and its exercise of such rights or power, heretofore or hereafter enacted or established.

(c) Neither the granting of any franchise hereunder nor any of the provisions contained herein shall be construed to prevent the City from granting any identical, or similar, franchise to any other person, firm or corporation, within all or any portion of the City.

(d) There is hereby reserved to the City the power to amend any section or part of this Chapter so as to require additional or greater standards of construction, operation, maintenance or otherwise, on the part of the grantee.

(e) Neither the granting of any franchise nor any provision hereof shall constitute a waiver or bar to the exercise of any governmental right or power of the City.

(f) The Council may do all things which are necessary and convenient in the exercise of its jurisdiction under this Chapter and may determine any question of fact which may arise during the existence of any franchise granted hereunder. The City Manager is hereby authorized and empowered to adjust, settle, or compromise any controversy or charge arising from the operations of any grantee under this Chapter, either on behalf of the City, the grantee, or any subscriber, in the best interest of the public. Either the grantee or any member of the public who may be dissatisfied with the decision of the City Manager may appeal the matter to the Council for hearing and determination. The Grantee may appeal the matter to the Council for hearing and determination. The Council may accept, reject or modify the decision of the City Manager and the Council may adjust, settle or compromise any controversy or cancel any charge arising from the operations of any grantee or from any provision of this Chapter.

Section 6617. PERMITS, INSTALLATION AND SERVICE.

(a) Within thirty (30) days after acceptance of any franchise the grantee shall proceed with due diligence to obtain all necessary permits and authorizations which are required in the conduct of its business, including, but not limited to, any utility joint use attachment agreements, microwave carrier licenses, and any other permits, licenses and authorizations to be granted by duly constituted regulatory agencies having jurisdiction over the operation of CATV systems, or their associated microwave transmission facilities.

(b) Within ninety (90) days after obtaining all necessary permits, licenses and authorization, grantee shall commence construction and installation of the CATV system.

(c) Within ninety (90) days after the commencement of construction and installation of the system, grantee shall proceed to render service to subscribers, and the completion of the construction and installation shall be pursued with reasonable diligence thereafter, so that service to all areas designated on the map accompanying the application for franchise, as provided in Section 6628 hereof, shall be provided within one (1) year from the date that service was first provided.

(d) Failure on the part of the grantee to commence and diligently pursue each of the foregoing requirements and to complete each of the matters set forth herein, shall be grounds for termination of such franchise, under and pursuant to the terms of Section 6613 hereof; provided, however, that the Council in its discretion may extend the time for the commencement and completion of construction and installation for additional periods in the event the grantee, acting in good faith, experiences delays by reason of circumstances beyond his control.

Section 6618. LOCATION OF PROPERTY OF GRANTEE.

(a) Any poles, wires, cable lines, conduits or other properties of the grantee to be constructed or installed in streets, shall be so constructed or installed only at such locations and in such manner as shall be approved by the Director of Public Works acting in the exercise of his reasonable discretion.

(b) The grantee shall not install or erect any facilities or apparatus in or on other public property, places or rights-of-way, or any privately owned area within the City which has not yet become a public street but is designated or delineated as a proposed public street on any tentative subdivision map approved by the City, except those installed or erected upon public utility facilities now existing, without obtaining the prior written approval of the Director of Public Works.

(c) In those areas and portions of the City where the transmission or distribution facilities of both the public utility providing telephone service and those of the utility providing electric service are underground or hereafter may be placed underground, then the grantee shall likewise construct, operate and maintain all of its transmission and distribution facilities underground. For the purposes of this subsection, "underground" shall include a partial underground system, e.g. streamlining. Amplifiers in grantee's transmission and distribution lines may be in appropriate housings upon the surface of the ground as approved by the Director of Public Works.

Section 6619. REMOVAL AND ABANDONMENT OF PROPERTY OF GRANTEE.

(a) In the event that the use of any part of the CATV system is discontinued for any reason for a continuous period of twelve (12) months, or in the event such system or property has been installed in any street or public place without complying with the requirements of grantee's franchise or this Chapter, or the franchise has been terminated, cancelled or has expired, the grantee shall promptly, upon being given ten (10) days' notice, remove from the streets or public places all such property and poles of such system other than any which the Director of Public Works may permit to be abandoned in place. In the event of such removal, the grantee shall promptly restore the street or other area from which such property has been removed to a condition satisfactory to the Director of Public Works.

(b) Any property of the grantee remaining in place thirty (30) days after the termination or expiration of the franchise shall be considered permanently abandoned. The Director of Public Works may extend such time not to exceed an additional thirty (30) days.

(c) Any property of the grantee to be abandoned in place shall be abandoned in such manner as the Director of Public Works shall prescribe. Upon permanent abandonment of the property of the grantee in place, the property shall become that of the City, and the grantee shall submit to the Director of Public Works an instrument in writing, to be approved by the City Attorney, transferring to the City the ownership of such property.

Section 6620. CHANGES REQUIRED BY PUBLIC IMPROVEMENTS.

The grantee shall, at its expense, protect, support, temporarily disconnect, relocate in the same street or other public place, or remove from the street or other public place, any property of the grantee when required by the Director of Public Works by reason of traffic conditions, public safety, street vacation, freeway and street construction, change or establishment of street grade, installation of sewers, drains, water pipes, power lines, signal lines, and tracks or any other type of structures or improvements by public agencies; provided, however, that the grantee shall in all such cases have the privileges and be subject to the obligations to abandon any property of the grantee in place, as provided in Section 11 hereof.

Section 6621. FAILURE TO PERFORM STREET WORK. Upon failure of the grantee to commence, pursue, or complete any work required by law or by the provisions of this Chapter or by its franchise to be done in any street or other public place, within the time prescribed, and to the satisfaction of the Director of Public Works, the Director of Public Works may, at his option, cause such work to be done and the grantee shall pay to the City the cost thereof in the itemized amounts reported by the Director of Public Works to the grantee within thirty (30) days after receipt of such itemized report.

Section 6622. FAITHFUL PERFORMANCE BOND

(a) The grantee shall, concurrently with the filing of and acceptance of award of any franchise granted under this Chapter, file with the City Clerk, and at all times thereafter maintain in full force and effect for the term of such franchise of any renewal thereof, at grantee's sole expense, a corporate surety bond in a company and in a form approved by the City Attorney, in the amount of Fifteen Thousand ($15,000.00) Dollars, renewable annually, and conditioned upon the faithful performance of grantee, and upon the further condition that in the event grantee shall fail to comply with any one or more of the provisions of this Chapter, or of any franchise issued to the grantee hereunder, there shall be recoverable jointly and severally from the principal and surety of such bond any damages or loss suffered by the City as a result thereof, including the full amount of any compensation, indemnification, or cost of removal or abandonment of any property of the grantee as prescribed hereby which may be in default, plus a reasonable allowance for attorney's fees and costs, up to the full amount of the bond; said condition to be a continuing obligation for the duration of such franchise and any renewal thereof and thereafter until the grantee has liquidated all of its obligations with the City that may have arisen from the acceptance of said franchise or renewal by the grantee or

(Continued on Page 11)

Ordinance No. 529 (Continued from Page 10)

from its exercise of any privilege therein granted. The bond shall provide that thirty (30) days' prior written notice of intention not to renew, cancellation, or material change, be given to the City.

(b) Neither the provisions of this section, nor any bond accepted by the City pursuant hereto, nor any damages recovered by the City thereunder, shall be construed to excuse faithful performance by the grantee or limit the liability of the grantee under any franchise issued hereunder or for damages, either to the full amount of the bond or otherwise.

Section 6623. INDEMNIFICATION OF CITY.

(a) The grantee shall, concurrently with the filing of an acceptance of award of any franchise granted under this Chapter, furnish to the City and file with the City Clerk, and at all times during the existence of any franchise granted hereunder, maintain in full force and effect, at its own cost and expense, a liability insurance policy in the amount of Fifty Thousand ($50,000.00) Dollars in a company approved by the City Manager and in a form satisfactory to the City Attorney, indemnifying and saving harmless the City, its officers and employees from and against any and all claims, demands, actions, suits, and proceedings by others, against all liability to others, including but not limited to any liability for damages by reason of or arising out of any failure by the grantee to secure consents from the owners, authorized distributors or licensees of programs to be delivered by grantee's CATV system, and against any loss, cost, expense and damages resulting therefrom, including reasonable attorney's fees, arising out of the exercise or enjoyment of its franchise, irrespective of the amount of the comprehensive liability insurance policy required hereunder.

(b) The grantee shall, concurrently with the filing of an acceptance of award of any franchise granted under this Chapter, furnish to the City and file with the City Clerk, and at all times during the existence of any franchise granted hereunder, maintain in full force and effect, at its own cost and expense, a general comprehensive liability insurance policy, in protection of the City, its officers, boards, commissions, agents, and employees, in a company approved by the City Manager and a form satisfactory to the City Attorney, protecting the City and all persons against liability for loss or damage for personal injury, death and property damage, occasioned by the operations of grantee under such franchise, with minimum liability limits of One Hundred Thousand ($100,000.00) Dollars for personal injury or death of any one person and Three Hundred Thousand ($300,000.00) Dollars for personal injury or death of two or more persons in any one occurrence, and Fifty Thousand ($50,000.00) Dollars for damage to property resulting from any one occurrence.

(c) The policies mentioned in the foregoing paragraph shall name the City, its officers, boards, commissions, agents and employees, as additional insured and shall contain a provision that a written notice of cancellation or reduction in coverage of said policy shall be delivered to the City ten (10) days in advance of the effective date thereof; if such insurance is provided by a policy which also covers grantee or any other entity or person other than those above named, then such policy shall contain the standard cross-liability endorsement.

Section 6624. INSPECTION OF PROPERTY AND RECORDS

(a) At all reasonable times, the grantee shall permit any duly authorized representative of the City to examine all property of the grantee, together with any appurtenant property of the grantee situated within or without the City, and to examine and transcribe any and all maps and other records kept or maintained by the grantee or under its control which deal with the operations, affairs, transactions or property of the grantee with respect to its franchise. If any such maps or records are not kept in the City, or upon reasonable request made available in the City, and if the Council shall determine that an examination thereof is necessary or appropriate, then all travel and maintenance expense necessarily incurred in making such examination shall be paid by the grantee.

(b) The grantee shall prepare and furnish to the Director of Public Works and the City Manager at the times and in the form prescribed by either of said officers, such reports with respect to its operations, affairs, transactions or property, as may be reasonably necessary or appropriate to the performance of any of the rights, functions or duties of the City or any of its officers in connection with the franchise.

(c) The grantee shall at all times make and keep in the City full and complete plans and records showing the exact location of all CATV system equipment installed or in use in streets and other public places in the City.

(d) The grantee shall file with the Director of Public Works, on or before the last day in March of each year, a current map or set of maps drawn to scale, showing all CATV system equipment installed and in place in streets and other public places of the City.

Section 6625. OPERATIONAL STANDARDS. The CATV system shall be installed and maintained in accordance with the highest and best accepted standards of the industry to the effect that subscribers shall receive the highest possible service. In determining the satisfactory extent of such standards the following among others shall be considered:

(a) That the system be installed using all band equipment capable of passing the entire VHF and FM spectrum, and that it have the further capability of converting UHF for distribution to subscribers on the VHF band.

(b) That the system, as installed, be capable of passing standard color TV signals without the introduction of material degradation on color fidelity and intelligence.

(c) That the system and all equipment be designed and rated for 24-hour per day continuous operation.

(d) That the system provides a nominal signal level of 2000 microvolts at the input terminals of each TV receiver.

(e) That the system signal-to-noise ratio is not less than 40 decibels.

(f) That hum modulation of the picture signal is less than 5%.

(g) That the system use components having a VSWR of 1.4 or less.

Section 6626. MISCELLANEOUS PROVISIONS.

(a) When not otherwise prescribed herein, all matters herein required to be filed with the City shall be filed with the City Clerk.

(b) The grantee shall pay to the City a sum of money sufficient to reimburse it for all publication expenses incurred by it in connection with the granting of a franchise pursuant to the provisions of this Chapter. Such payment shall be made within thirty (30) days after the City furnishes the grantee with a written statement of such expenses by delivery of same to the City Manager.

(c) The grantee shall maintain an office within the City limits or at a location which subscribers may call without incurring added message or toll charges so that CATV maintenance service shall be promptly available to subscribers.

(d) No person, firm or corporation in the existing service area of the grantee shall be arbitrarily refused service; provided, however, that the grantee shall not be required to provide service to any subscriber who does not pay the applicable connection fee or monthly service charge.

Section 6627. USE OF UTILITY POLES & FACILITIES:

AGREEMENT. When any portion of the CATV system is to be installed on public utility poles and facilities, certified copies of the agreements for such joint use of poles and facilities shall be filed with the City Clerk.

Section 6628. APPLICATION FOR FRANCHISE.

(a) Application for a franchise hereunder shall be in writing, shall be filed with the City Clerk, and shall contain the following information:

(1) The name and address of the applicant. If the applicant is a partnership, the name and address of each partner shall also be set forth. If the applicant is a corporation, the application shall also state the names and addresses of its directors, main offices, major stockholders and associates, and the names and addresses of parent and subsidiary companies.

(2) A statement and description of the CATV system proposed to be constructed, installed, maintained or operated by the applicant; the proposed location of such system and its various components; the manner in which applicant proposes to construct, install, maintain and operate the same; and, particularly, the extent and manner in which existing or future poles or other facilities of other public utilities will be used for such system.

(3) A description, in detail, of the public streets, public places and proposed public streets within which applicant proposes or seeks authority to construct, install or maintain any CATV equipment or facilities; a detailed description of the equipment or facilities proposed to be constructed, installed or maintained therein; and the proposed specific location thereof.

(4) A map specifically showing and delineating the proposed service area or areas within which applicant proposes to provide CATV services and for which a franchise is requested.

(5) A statement or schedule in a form approved by the City Manager of proposed rates and charges to subscribers for installation and services, and a copy of proposed service agreement between the grantee and its subscribers shall accompany the application. For unusual circumstances, such as underground cable required, or more than one hundred fifty (150) feet of distance from cable to connection of service to subscribers, an additional installation charge over that normally charged for installation as specified in the applicant's proposal may be charged, with easements to be supplied by subscribers. For remote, relatively inaccessible subscribers within the City, service may be made available on the basis of cost of materials, labor, and easements if required by the grantee.

(6) A copy of any contract, if existing, between the applicant and any public utility providing for the use of facilities of such public utility, such as poles, lines, or conduits.

(7) A statement setting forth all agreements and understandings, whether written, oral or implied, existing between the applicant and any person, firm or corporation with respect to the proposed franchise or the proposed CATV operation. If a franchise is granted to a person, firm or corporation posing as a front or as the representative of another person, firm or corporation, and such information is not disclosed in the original application, such franchise shall be deemed void and of no force and effect whatsoever.

(8) A financial statement prepared by a certified public accountant, or person otherwise satisfactory to the Council, showing applicant's financial status and his financial ability to complete the construction and installation of the proposed CATV system.

(9) The Council may at any time demand, and applicant shall provide, such supplementary, additional or other information as the Council may deem reasonably necessary to determine whether the requested franchise should be granted.

(b) Upon consideration of any such application, the Council may refuse to grant the requested franchise or the Council may by ordinance grant a franchise for a CATV system to any such applicant as may appear from said application to be in its opinion best qualified to render proper and efficient CATV service to television viewers and subscribers in the City. The Council's decision in the matter shall be final. If favorably considered, the application submitted shall constitute and form part of the franchise as granted.

(c) Any franchise granted pursuant to this Chapter shall include the following condition:

"The CATV system herein franchised shall be used and operated solely and exclusively for the purpose expressly authorized by Ordinance of the City of Campbell and no other purpose whatsoever."

Inclusion of the foregoing statement in any such franchise shall not be deemed to limit the authority of the City to include any other reasonable condition, limitation or restriction which it may deem necessary to impose in connection with such franchise pursuant to the authority conferred by this Ordinance.

Section 6629. FRANCHISE RENEWAL. Any franchise granted under this Ordinance is renewable at the application of the grantee, in the same manner and upon the same terms and conditions as required herein for obtaining the original franchise, except those which are by their terms expressly inapplicable; provided, however, that the Council may at its option waive compliance with any or all of the requirements of Section 6628 hereof.

Section 6630. ACCEPTANCE AND EFFECTIVE DATE OF FRANCHISE.

(a) No franchise granted pursuant to the provisions of this Ordinance shall become effective unless and until the ordinance granting same has become effective and, in addition, unless and until all things required in this Section and Sections 6622, 6623(a) and 6623(b) hereof are done and completed, all of such things being hereby declared to be conditions precedent to the effectiveness of any such franchise granted hereunder. In the event any of such things are not done and completed in the time and manner required, the Council may declare the franchise null and void.

(b) Within twenty-five (25) days after the effective date of the ordinance awarding a franchise, or within such extended period of time as the Council in its discretion may authorize, the grantee shall file with the City Clerk his written acceptance, in form satisfactory to the City Attorney, of the franchise, together with the bond and insurance policies required by Section 6622, 6623(a), and 6623(b) hereof, respectively, and his agreement to be bound by and to comply with and to do all things required of him by the provisions of this Ordinance and the franchise. Such acceptance and agreement shall be acknowledged by the grantee before a notary public, and shall in form and content be satisfactory to and approved by the City Attorney.

Section 6631. VIOLATIONS.

(a) From and after the effective date of this Chapter, it shall be unlawful for any person to establish, operate or to carry on the business of distributing to any persons in this City any television signals or radio signals by means of a CATV system unless a franchise therefor has first been obtained pursuant to the provisions of this Chapter, and unless such franchise is in full force and effect.

(b) From and after the effective date of this Chapter, it shall be unlawful for any person to construct, install or maintain within any public street in the City, or within any other public property of the City, or within any privately-owned area within the City which has not yet become a public street but is designated or delineated as a proposed public street on any tentative subdivision map approved by the City, any equipment or facilities for distributing any television signals or radio signals through a CATV system, unless a franchise authorizing such use of such street or property or area has first been obtained pursuant to the provisions of this Chapter, and unless such franchise is in full force and effect.

(c) It shall be unlawful for any person, firm or corporation to make any unauthorized connection, whether physically, electrically, acoustically, inductively or otherwise, with any part of a franchised CATV system within this City for the purpose of taking or receiving television signals, radio signals, pictures, programs, or sound.

(d) It shall be unlawful for any person, firm or corporation to make any unauthorized connection, whether physically, electrically, acoustically, inductively or otherwise, with any part of a franchised CATV system within this City for the purpose of enabling himself or others to receive any television signal, radio signal, picture, program or sound, without payment to the owner of said system.

(e) It shall be unlawful for any person, without the consent of the owner, to wilfully tamper with, remove or injure any cables, wires or equipment used for distribution of television signals, radio signals, pictures, programs or sound.

Section 6632. SEVERABILITY. If any section, subsection, sentence, clause or phrase of this Chapter is for any reason held illegal, invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Council hereby declares that it would have passed this Chapter and each section, subsection, sentence, clause, and phrase hereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional. The invalidity of any portion of this Chapter shall not abate, reduce or otherwise affect any consideration or other obligation required of the grantee of any franchise granted hereunder.

PASSED AND ADOPTED this 14th day of February, 1966, by the following vote:

AYES: Councilmen: Rogers, Smeed and Doetsch.
NOES: Councilmen: None
ABSENT: Councilmen: Hyde and Rose.
APPROVED: Ralph Doetsch, Sr. Vice Mayor
ATTEST: Dorothy Trevethan, City Clerk.
Publish: Feb. 16, 1966.

Grass Roots

You can't find a better time of year to evaluate your garden, according to the California Association of Nurserymen

This is the time when choice of variety reaches its peak. Nurseries have all of their stocks on hand for the "spring rush" and wise gardeners choose now.

In gardens small or large, young or old, there are bound to be a few "mistakes"--tall plants where shorter ones are needed, foliage plants where flowering plants would do a better job and plants in shade that should be in sun, and so on.

There may be vacant spots screaming for something growing to make a better garden picture. Whatever the problem, it is more easily rectified when the choice is greatest.

We are in the middle of the bareroot season—meaning that such seasonal items as fruit trees, grapevines, berry plants, spring flowering-shrubs, artichokes and rhubarb are in good supply—and lower priced. This advantage is due to the stock not requiring the additional expense of a container.

This is a beautiful time of the year to exploit your specialty, whether it be azaleas, camellias or rhododendrons, or all three. Many varieties of azaleas and camellias are already in bloom, a chance to "see before you buy."

Rhododendrons' flowering season is still a matter of a couple months away, but some of the newer varieties must be bought now--they will never last until the blooming season! Another advantage--you get the full cycle of bloom, not just the part remaining after you have purchased the plant.

One of the big problems every year is trying to find your favorite variety of dwarf fruit trees.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA

NOTICE IS HEREBY given that the Planning Commission of the City of Campbell has set the hour of 8:00 P. M. on Monday, the 7th day of March, 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of George P. Peterson for change of zone from R-1 to C-2-S on property known as 1047 Ridgeley Drive; said property being a parcel approximately 70' in depth and having 75' frontage on Ridgeley, and located at the rear of the parcel of property on the northeast corner of Bascom Avenue and Ridgeley Drive; said property being a portion of the Dover Neighborhood District.

MAP & LEGAL DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
R. V. Hogan, Secretary
Publish: Feb. 16, 1966.

you can be
SURE
when you
CALL A PROFESSIONAL

AUTO GLASS
AUTO GLASS
Auto Upholstering
Complete
SEAT COVER KING
2051 Winchester Blvd.
Phone FR 8-6074

CONTRACTORS
JOHN MUNOZ
General Contractor
Licensed and Bonded
Home Building, Commercial Building, New Additions, all types repair and concrete work. Financing up to 7 years.
PH. 379-5263

ELECTRICIANS
McKinley - Young
ELECTRICAL CONTRACTORS
Residential - Industrial & Commercial Wiring
Trouble Shooting
31 N. Central Ave., Campbell
Phone 378-5900

Prettyman Electric Co.
WIRING
Residential - Commercial
Trouble calls Free estimate
379-4970

MOVERS
Nickell's Van & Storage
MOVING - STORAGE
PACKING - SHIPPING
PROMPT, SAFE SERVICE
Agents for Lyon Van Lines
1617 Almaden Rd. CY 4-7944

FLOOR COVERING
Asphalt Tile ● Linoleum
Hardwood Floors
Underlayments Carpets
Torginol Seamless Flooring
ROYAL FLOOR COVERING CO.
1070 Dell Ave., Campbell
Phone 378-4095

PAINTING SERVICE
STRONG PAINT CO.
PAINTING (since 1906)
Commercial-Residential
Brush or Spray
Fully insured for P.L. & P.D.
FREE ESTIMATES
292 Sunberry Drive
378-3112

PHOTO SUPPLIES
VILLAGE CAMERA SHOP
14448 Union Ave.
Cambrian Park Plaza
318 N. SANTA CRUZ
Los Gatos

PLUMBING & HEATING
PLUMBING & HEATING
REPAIR SERVICE
Water heater installation; electric drain cleaning.
W. R. (Dick) Bastian
3080 Neal Ave., San Jose
248-5444

SHEET METAL
PLOG
SHEET METAL CO.
ALL TYPES
SHEET METAL - HEATING
AIR CONDITIONING
FR 8-0934
130 S. Gilman, Campbell

COUNTY SHEET METAL
INC.
36 inch Air King
Kitchen Hoods $20.00
Heating and Air Conditioning
Service with a Smile
George Rodriguez
ES 7-6828
Luke Cardenas
ES 7-6585
150 N. Harrison
FRanklin 8-2672

TELEVISION
ATKINS TV
PACKARD BELL
CURTIS MATHES
SALES — SERVICE
Antennna Service & Installations
2053 Winchester
378-3800

ROSE'S TV
Authorized Zenith Dealer
Radio - TV - Color TV
Sales — Service
376 N. Central - 378-7195

UPHOLSTERING
DRAPERIES SUPPLIES
REPAIRS BAR STOOLS
CY 5-7885
THE ALAMEDA UPHOLSTERY SHOP
861 W. San Carlos

BUY WANT ADS SELL

THE CAMPBELL PRESS staff is always ready to serve you

CLASSIFIED RATES
20 words
1 time, ____ $1.50.
two times, ____ $2.25.
three times, ____ $2.75.
4 times, ____ $3.25.
(no word change)
7¢ ea. extra word.

ARTICLES FOR SALE

EDY'S CHOCOLATES
Boxed Candies---
An Ideal Gift
CAMPBELL FLORAL SHOP
FR 8-2657 tf

VACUUM CLEANER BARGAINS
Well-known brands. We also repair all makes.
1255 The Alameda
CY 4-0673 tf

Guitar, nice, like new with book, $15. Vacuum, complete, fine condition, $12. Cy 7-1617. Ten Indian pennies, $3.50. 25 Old Lincoln pennies, $3. tf

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent. FR 8-2657. tf

FIREWOOD
1st quality oak or madrone. $37 to $45 per cord. Delivered.
ED'S FIREWOOD
252-6361 tf

IMPORTED BARGAINS. Low, low prices for watches, radios, elec. razors, toothbrushes and knives, and many other amazing items. Please send name and address for descriptive folders to Hayes Enterprizes, P. O. Box 546, Campbell, Calif. 95008. tf

DOG TRAINING
Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve.
Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL FOR DOGS
Arther Sylvia—Trainer
UN 7-9223

Sofa and chair, custom built, good condition. King sized bed like new. Coffee and kitchen table, maple chest. 377-0408. 2/23

Girls German steel practice javelin. 378-5338 after 5 p.m. dh

HANNAH'S husband Hector hates hard work so he cleans the rugs with Blue Lustre. Rent electric shampooer $1. Nelson Hardware, 275 E. Campbell Ave.

MERCHANDISE

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

DO IT RIGHT!
Let everyone know with Business and Professional Announcements in white or pastels.
Order at
The Campbell Press
35 Dillon

Art Point
WEDDING ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue

BUSINESS CARDS
Only $5.50 per 1000
CAMPBELL PRESS

CHILD CARE

Baby sitting. Years of experience in this area. Phone 378-2713. tf

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956. tf

Supply little artists with NEWSPRINT Roll Ends
The Campbell Press
35 Dillon

EDUCATIONAL

Learn cake-decorating for fun and profit. Beginner and advanced classes, starting soon. Deadline March 1, 264-0596. 3/2

Private tutoring. Grades 1-6, Accredited teacher. 378-2406. tf

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information. tf

HIGH SCHOOL
At home in your spare time. All books furnished, all for as little as $6.00 a month. Prepare for business or College. Diploma awarded. Registered with the State Dept. of Public Instruction. Write for American School Booklet C-2, 777 N. First St., San Jose, Calif. or phone Cy4-5009. tf

SULLIVAN BEAUTY COLLEGE
Positions waiting. Learn the beauty profession at 374 S. 1st St. 295-9516. tf

WORK WANTED

Mature babysitter, near Central Park Dr., Campbell. 3 hrs. mornings or early afternoons 3 days a week. References. 377-0378. 2/23

Experienced Carpenter. Free estimates. Will remodel your home. Call 377-4008 any time. tf

High school girl available for baby-sitting after school, week ends. 378-0354. 2/23

Baby-sitting in my home, day or night. Campbell area. 371-0924. tf

Dependable Dutch gardener. Mostly maintenance. Free estimate. References. 378-5624. tf

Rototilling, new lawns, redwood sawdust, sandy loam. Work guaranteed. 244-4705. tf

ROTOTILLING
TREES REMOVED.
FREE ESTIMATES.
CALL DAY OR EVE.
378-0101. tf

RUBBER STAMPS
Custom Made to Order
Campbell Press
35 Dillon
378-9136

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

EXPERT CONCRETE
Work at lowest prices. Patios, walks, drives, etc. Free estimates--Bank Terms. No Down. TOM DAVIS 378-0123. tf.

DRESSMAKING
and alterations
Mrs. Freda C. Samsom
1995 Hamilton Ave.
San Jose
ES 7-6094 tf

HELP WANTED

Woman wanted three times a week, approximately 4 hrs per day, babysitting and light housework. Own transportation. 356-5885. 2/23

PETS AND SUPPLIES

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service.
1510 Camden Avenue
377-5007. tf

Friendly 3 year old husky, good with children, needs loving home with lots of room. Call at 378-0693 or 378-6641. 3/2

BUILDING MAINTENANCE

TIDY HOME MAINTENANCE
Housecleaning, 4 man hours, $16.95. Also Rug Cleaning. 257-1866. 3/2

Window Cleaning, Rug Shampooing, Complete Residential and Commercial Cleaning. Ph. 377-9352. Le Roy Johnson. tf

LARRY'S FLOOR SERVICE
Floor sanding, Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 264-8827. tf

SAVE Big! Do your own rug and upholstery cleaning with Blue Lustre. Rent electric shampooer $1. Kirkwood Hardware, 1600 W. Campbell Ave.

BUSINESS SERVICE

Bookkeeping done for small businesses. Reasonable rates. 378-4693. tf

See For Yourself Why
Aristocrat
Is The West's Largest Selling VACATION TRAILER
BAKER TRAILER SALES
2105 So. Bascom Ave.
Campbell — 377-6700
WE RENT WE SELL

PAINTING - Int. & Ext. Free est. Also light hauling, odd jobs, etc. John's House Service 379-7047. tf

Now is the time for PRUNING of fruit trees and GRAFTING. All work guaranteed. Reasonable prices. 377-6556 after 5. Ask for Tony. 3/30

HENDRICKSON'S ROTOTILLING
Weeds cut, trash hauling, chain sawing, new lawns, steer manure. Free Estimates, Call 356-4029. tf

PAINTING & PAPERHANGING by expr. man. Licensed contractor.
FREE ESTIMATES
Large or small jobs.
C. O. McCarty
554 Budd Ave.
FR 8-2878. tf

LAWLESS' UPHOLSTERY
Furniture Recovering
-:- PROMPT -:-
Guaranteed Service
-:- FREE ESTIMATES -:-
In Your Home
Call Any Time— 379-5850

FOR RENT: STORK CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
76 E. Campbell Avenue
FR 8-2657 tf

LAWN MOWERS
Sharpened and Repaired
Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

GUNSMITHING
Blueing - Stock making -Checkering. Custom guns made to order. New and used guns. We trade.
CAMPBELL LIQUOR & SPORTING GOODS
220 E. Campbell Ave.
378-3565. tf

LAWN MOWER
Sharpening and repairs -latest equipment- guaranteed work. Free pick up and delivery.
NELSON'S HARDWARE
Phone 378-3650
275 E. Campbell Ave. tf

CEMENT
NO JOB too small or too large. Licensed.
FREE ESTIMATES
JOHN C. DITRI
1310 Harriet Ave.
Campbell. Call eves. 379-3472. tf

West side Tax service in your home or my office. Year round service. Phone 253-1045 for appt. 2/23

H. Q. Z.
WINDOW CLEANING
Homes and small businesses. Call 269-8211. 3/16

Formerly with Internal Revenue. 25 years experience in accounting and taxes. 1536 Camden Ave., Campbell (Wagon Wheel Realty). J. E. Snell. 377-4601. 4/20

HOUSE PAINTING
Reasonable free estimates. Long established in this area. Call 379-0683 (Eves.). tf

INCOME TAX
Experienced home town service at reasonable rates. George Miller, 378-2146. tf

Income Tax and Notary
Let Virginia help you.
789-B San Tomas Rd.
In San Tomas Shopping Center
378-4693 4/15

CLUB BOOKLETS
and newsletters mimeographed. Reasonable rates.
Grace Hebard
Mimeographing service--530 E. Campbell Ave.
379-6313. tf—

COMPLETE Gardening Service. 12 yrs. experience. By month. Pruning, trimming, spraying. Complete maintenance. Call 377-7638. 3/2

Cement work, no job too small. Our specialty, exposed aggregate. Free estimates. 225-3950 or 293-9194. tf

ANNOUNCING a new secretarial service for your convenience. Have your letters, reports, etc. done professionally. Free pick-up and delivery. 379-4351. 3/2

BUSINESS OPPORTUNITES

10 CANDY BAR MACHINES. Good locations in this area. Will net up to $225 month. 8 hrs. wk. to service machines with candy. Can be expanded into full time. $1,200 cash handles. P. O. Box 581 - Los Altos, Calif. 2/23

APARTMENTS

1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, carports, large locker storage. 532 N. Central Campbell. 292-4653. tf.

FURN. 3 room clean, quiet, priv. apartment. Util. pd. Work. or retired adults. $79.50 and $85.50. Garage and bus. 377-2964. tf

NEW DELUXE 2 bedroom apt. unfurn. Elect. heat and insulated for your comfort. Cool in summer and warm in winter. AEK, carpets, drapes, refrig., disposal. Ideal location. Close to shopping center and schools. 378-2862. tf

ROOMS FOR RENT

FURNISHED ROOMS
Parking, T.V., Rates-start at $11.50 per week. Community Kitchen. REX HOTEL, 31 E. Main, Los Gatos. El 4-9726. tf

REST HOMES

Vacancy for elderly lady. $165. Private room. Ambulatory. 377-4008. tf

DUPLEXES FOR RENT

Address of Distinction
Individual home-like tri-plexes and four-plexes. One, two & three bedrooms. Electric kitchens, refrig. W/W carpets and drapes. Some with fireplaces, patios and yards. Your own free washer and dryer in private enclosed garage. $98 to $145 per month. Infants up to 2 years of age and teen-agers accepted. No pets.
Rental office for unit one and two located at 1820 West Campbell Avenue. Half-mile east of West Gate Shopping Center. Call 379-4251.
Unit No. three, Corner of Kim Louise and Campbell Avenue. Call 379-4126.

REAL ESTATE FOR SALE

REPOS REPOS REPOS
Three bedroom repainted, $99 down, $101 per mth.

Three bed., two baths, $99 down, $108 per mth.

Four bedroom, 1 1/2 bath, $99 down, $110 per mth.

We have them in Santa Clara, Campbell, east side and west side. FHA, VA, and Savings and Loan.
ALLEN ASSOCIATES
298-1116 2/23

BUSINESS CARDS
Only $5.50 per 1000
CAMPBELL PRESS

Three room cottage on large corner lot, local. $500 down, $7,800
****
Approximately 1/4 acre lot, $4,000 in San Tomas Area.
****
2 1/2 acres near Kingman Arizona, $900. Will trade for equity.
Virginia's Real Estate
879 B. San Tomas Rd.
(Facing Elam)
378-4693. tf

FUNNY FARM
Too small for cattle--just right for horses, garden or equipment. Here is your 1/3 acre with well built home for $16,500.
ALLEN ASSOCIATES
298-1116 2/23

80 foot frontage on Campbell Ave. zoned C-3-S. $21,500 or trade for income property.
Vollenweider Real Estate
377-2462 3/2

AWFUL AWFUL
Awful dirty, awful cheap, but paint and elbow grease can make this well-built three bed., two bath, with hardwood floors, fireplace and built-ins into your lovely, lovely. Just $16,250 with low, low down.
ALLEN ASSOCIATES
298-1116 2/23

OFFICE FOR RENT

FOR RENT
Store or office, 300 sq. ft. $60 month on E. Campbell Ave., Campbell. 295-5833. 3/2

PERSONALS

Need right hand sides. Have four $1000 left hand sides and one $500 left hand side of Mayfair money. 379-2332. tf

The Baha'i Faith informal discussion groups every Friday evening, 1049 San Tomas Aquino Rd., 8 p.m. For information call 378-1925 or 379-8788. 3/2

DO - IT - YOURSELF

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
OPEN SEVEN DAYS
950 Camden Avenue
378-6541 tf

Order Attractively
Gift Boxed Engraved Stationery at
The Campbell Press
35 Dillon
Perfect for birthdays and other special occasions.

Order at
The Campbell Press
35 Dillon
Letter Size, Monarch Size, Bill Size and Professional Size Letterheads, and envelopes.

AUTOMOTIVE

EUROPA MOTORS
Campbell Residents
Your local used car dealer will sell on consignment your car on our lot.
378-2511 292-5675
297-1869
Look for the
Blue & White Streamers
2110 Winchester
Campbell tf

LOST AND FOUND

LOST Boy's eyeglasses in case, plastic frames. Believed bet. Rolling Hills School and Walnut Drive or Hacienda, Friday. Reward. 378-4844. 2/23

Heir Delivery

SHEETS--To Mr. and Mrs. Dwayne A. Sheets, 1139 E. Campbell Ave., a boy, on Jan. 23, at O'Connor Hospital.

TALLEY--To Mr. and Mrs. Robert E. Talley, 253 Manchester Ave., a boy, Robert James, on Jan. 25, at San Jose Hospital.

CHUNG--To Mr. and Mrs. Peter H. Chung, 878 Almarida Dr., twin girls, on Jan. 28, at San Jose Hospital.

CRUMP--To Mr. and Mrs. Clifton Crump, 124 "D" Street, Campbell, a boy, Clifton Dwight, on Jan. 10, at Los Gatos-Saratoga Community Hospital.

HUNT--To Mr. and Mrs. Ernest Hunt, 3843 Acapulco Drive, Campbell, a girl, Kristine Dianne, on Jan. 15, at Los Gatos-Saratoga Community Hospital.

ALLADIO--To Mr. and Mrs. John Alladio, 807 Gwen Drive, Campbell, a boy, on Jan. 17, at Los Gatos-Saratoga Community Hospital.

CARR--To Mr. and Mrs. Johnny W. Carr, 1735 Hayford Dr., a boy, on Jan. 18, at O'Connor Hospital.

OKAMOTO--To Mr. and Mrs. Isao Okamoto, 649 Jeffrey Ave., Campbell, twin boys, Curtis Lon, and Craig Phillip, on Jan. 21, at San Jose Hospital.

SVEINSOR--To Mr. and Mrs. James Sveinsor, 3201 Cadillac Dr. # 5, San Jose, a boy, James Donald, on Jan. 21, at The Good Samaritan Hospital.

TOKIWA--To Mr. and Mrs. Shigeru Tokiwa, 122 E. Rosemary Ln., Campbell, a girl, Janice Lynne, on Jan. 22, at San Jose Hospital.

BROOK--To Mr. and Mrs. Bert Brook, 2911 David Ave., San Jose, a girl, Jennifer Ann, on Jan. 22, at The Good Samaritan Hospital.

EMERY--To Mr. and Mrs. Dennis Paul Emery, 855 Jean Dr., San Jose, a girl, Diane Kathleeen, on Jan. 22 at The Good Samaritan Hospital.

MALONE--To Mr. and Mrs. Rubin D. Malone, 12 Kim Louise Dr., a boy, Glenn Allen, on Jan. 23, at Doctors General Hospital.

KEECH--To Mr. and Mrs. Frederick Keech, 1663 Adreen Dr., a girl, Jaime Elizabeth, on Jan. 24, at Los Gatos-Saratoga Community Hospital.

MASON--To Mr. and Mrs. Robert Mason, 2800 Joseph Ave., a girl, Christine, on Jan. 25, at Los Gatos-Saratoga Community Hospital.

FRYE--To Mr. and Mrs. William Frye, 898 Hacienda Ave., a boy, William Shawn, on Jan. 25, at Los Gatos-Saratoga Community Hospital.

MORRISON--To Mr. and Mrs. John Gary Morrison, 205 Adler Ave., #2, a boy, John Gary, Jr., on Jan. 29, at the Good Samaritan Hospital.

PULS--To Mr. and Mrs. Louis A. Puls, 2312 Maximilian Dr., a girl, on Jan. 29, at O'Connor Hospital.

D'AMBRUOSO—To Mr. and Mrs. Andrew D'Ambruoso, 1669 Whitwood Lane, Apt. 4, a boy, Andrew Frank, Jr., on Jan. 30, at Los Gatos-Saratoga Community Hospital.

MRKVICKA--To Mr. and Mrs. Charles D. Mrkvicka, 69 1/2 Broadway St., Los Gatos, a boy, Clifford Donald, on Jan. 31, at Campbell Community Hospital.

PIRIE--To Mr. and Mrs. James W. Pirie, 410 Latimer, a girl, Barbara Lee, on Jan. 31, at The Good Samaritan Hospital.

SILVA--To Mr. and Mrs. Albert B. Silva, 1135 W. Hamilton Ave., a boy, Randall Wayne, on Feb. 1, at O'Connor Hospital.

GOMBOS--To Mr. and Mrs. Darryl Gombos, 84 Kim Louise Dr., a boy, Frank Michael, on Feb. 2, at O'Connor Hospital.

JONES--To Mr. and Mrs. Robert C. Jones, 681 Budlawn Way, a girl, Karen Ann, on Feb. 2, at The Good Samaritan Hospital.

MARSH--To Mr. and Mrs. Jerry Marsh, 162 Wilton Dr., #2, a girl, Cindy Kay, on Feb. 2, at Los Gatos-Saratoga Community Hospital.

HALL--To Mr. and Mrs. Brian Hall, 950 Smith Ave., a girl, Kelly Ann, on Feb. 3, at Los Gatos-Saratoga Community Hospital.

DEILEY--To Mr. and Mrs. Tommy G. Deiley, 1087 Bismarck Dr., a boy, Gregory Thomas, on Feb. 4, at San Jose Hospital.

PYLES--To Mr. and Mrs. Douglas M. Pyles, 142 Sondra Way, a girl, Tamara Lin, on Feb. 4, at The Good Samaritan Hospital.

GILLILAN--To Mr. and Mrs. Fred Gillilan, 2715 Joseph Ave., a girl, Pamela Anne, on Feb. 4, at The Good Samaritan Hospital.

HENNER--To Mr. and Mrs. Joseph Henner, 2191 Violet Way, a girl, Angela Ruth, on Feb. 7, at Campbell Community Hospital.

NO PAPER ?

Even Campbell Press carriers sometimes make mistakes. If your paper is not delivered on your porch on Wednesday, telephone the Campbell Press office 378-9136 and our staff will have your paper delivered as soon as possible.